

# THEY TOLD US

*The Ummo Scribes*

*"V4 2024" with afterword by André-Jacques Holbecq*



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**Afterword to the 2024 edition by A-J Holbecq**





## THEY TOLD US ...

### Note to reader

*Our surname doesn't matter.*

*Together, we are "The Scribes of Ummono".*

*Only the message is important.*

*For almost 30 years, "Les Scribes" has been studying the documents handed down by our friends, the Ummans. It is now time to disseminate this message in a popularized form, but we hope that you will read this important corpus in its original form.*

*In 1966, the Ummans wrote: "We know that only a few of you glimpse the possibility that beings similar to you and originating from other stars in this Galaxy are secretly among you.*

*We also know that only an insignificant fraction of the people scattered around this Planet know our identity as Human beings originating from another Planet, but logically, a high percentage maintain a cautious reserve by somewhat doubting the reality of our origin.*

*It's only the analysis of your civilization and the geological characteristics of your planet Earth, the*

Earth's biological structures and the psychology of your Society, that have brought us among you.

A historic date for EARTH-UMMO relations, we arrived on March 28, 1950, near La Javie, France.

*Vulgarization does not mean simplification, but sometimes reformulation. We assume that we have done this for certain complex concepts, without always specifying it or changing the font. In any case, the reader will also have to make an effort, as he or she would for any learning process.*

**V3 - 12/05/22**

## Who are we, what do we think?

*[This series originates from documents D74 to D81 received in 1969 by Antonio Ribera].*

We're an older people than you. We count hominization from the moment when an evolving Human is put in contact with his **soul** and his **planetary metaconsciousness** (he doesn't know it yet) and his "free choice" settles in his consciousness. Our hominization took place 9 million years ago, whereas yours dates back 4 million years. Nevertheless, our technological development took place much more slowly, and we'll see that the difference in science and technology is only 5,000 or 6,000 years.

We come from a planet we call "UMMO" (OUMMO in French and OOMO in English), which orbits a star about 14 al from your Sun.

It is not possible to produce a synthesis of our current culture without running the risk of our conceptions appearing unconvincing because they are not accompanied by arguments developed with the desired breadth.

We'd like to offer you a superficial overview of the intellectual foundations of our social structure at various levels that you're familiar with, but for us, such discrimination is artificial insofar as we consider the chain of the cosmos to be a harmonic "whole" that cannot be atomized into disciplines or sciences without seriously distorting the truth. The links between the different aspects of the universe are so intimate that their mental projection in the form of watertight compartments can become alienating for the researcher.

But transcribing these ideas becomes really difficult if you take into account the fact that your mental patterns are shaped in a different way to ours. We can't use a common language that's intelligible to both sides. At the moment, as I strive to use verbal idioms in Spanish that are familiar to you, I am silencing the flow of ideas that I could express with ease if the meanings of your phonemes could interpret my thoughts correctly. Could your brothers Rilke, Neruda and Lorca have expressed their exquisite sensitivity with the sole verbal instrument of a vocabulary extracted from the index of an electronics manual?

As far as we're concerned, it's not a question of looking for a phoneme or a word whose meaning is analogous to that of our corresponding word. Even if this first case were obtained, and even with the realization of a lexicographic analysis of the language, the complex

expressions integrated by these "words" would hide unusual meanings for the topical habits of earthly thought. For this reason, the ideas that have been proposed in these reports to other brothers of different nationalities are necessarily "geotrophic", i.e. with a pronounced flavor of "terrestrial cultural orientation", but this is due to the chosen means of social communication. The evocative power of familiar words blocks any serious intention of cultural transfer.

The idea of offering you these conceptions as a doctrinal basis to replace the pillars of current earthly thought is far from our mind.

Reports similar to this one, but with a different specific content, were delivered by post to philosophers, church dignitaries, university graduates, technicians, publicists and people of average education in various countries.

But even the terrestrial humans who guarded these typed pages in different languages with encouraging curiosity, and who combined, with commendable balance, the mental reserve and secrecy we demanded, with moreover an open attitude of conditioned approval of our testimony, were never compelled to substitute their own ideas and conceptions for ours.

We have no desire - even by way of exhortation - to tempt you to swap your religious, scientific and

political-economic ideas for ours. You yourselves will recognize the wisdom of such a warning.

Firstly, because our reports are purely descriptive. A revolution in your structures must be forged within your own social network. The cosmic morality we share respectfully forbids us to intervene, except in borderline cases.

We don't come - at least not my brothers from UMMO - as prophets descended from heaven to bring you a new doctrine, a new physics, a new religion, new mathematical conceptions, panaceas for your social or patho-physiological ills, relying on our more advanced cultural maturity to do so.

The purity of our intentions can be seen in the process we use to make contact with you. If we really wished to introduce our own mental world, we would proselytize by supporting our texts with demonstrations, however sophisticated. We will not insist any further on the fact that our stay on Earth is due exclusively to a vital necessity, which you will understand, to study and analyze your bio-cultural evolution. It was only when we realized that your own barriers of skepticism were protecting us that we decided to try out this intellectual symbiosis.

We are now offering you these documents, knowing that

they will be received with reluctance, and we are making them the property of men of the Earth like yourselves, who, imbued with an interest in extra-biological themes, would keep them at least until objective and true evidence sanctions the authenticity of their genesis.

## **Our concept of the "dimensional entity**

Any thinker on Earth will recognize the insurmountable difficulty of projecting onto untrained minds abstract concepts reflecting the full ideological richness of different philosophical schools.

Our claim to offer you such condensed conceptions in a few paragraphs immediately sterilizes any possibility of homogenizing the criteria, by giving them the appropriate form that we accept. But at least it will help you to sketch a picture of the structure of our thinking, in short bursts.

In the field of cosmology, we've made enough progress that the speculations of our ideologists have abandoned the shifting terrain of intuitions and are now based on a refined and omnipresent empiricism, which has enabled us to formulate hypotheses that are far more consistent than those of the past.

We can reveal that the first "shock" felt by the old mechanistic conceptions of the Cosmos came **when our**

**cosmologists and physicists came to realize the true nature of physical space.**

Our model of the Cosmos is capable of satisfactorily answering all the questions that arise not only in physics, but also in the biological and psychophysical realms. It is compatible with the rich phenomenology of which we are optional observers.

It is not, however, a definitive and perfect model - real - for although it answers our own formulations: **what is being? what is non-being?... why are we here?... what is the necessary "entity"?**

We sophistically introduce erroneous beliefs, for example, that there is an objective model for us.

But this is a corollary to the worrying question posed above. Is there an objective model of the "Cosmos"? If the answer is negative, the confusion introduced will make any hope of certainty impossible.

But before expressing our ideas about beings, let's see how we view the problem of information, the alteration of which would prohibit any possibility of us getting along.

## **Our language**

The first objective of our thinking was to develop



dialectical foundations, a logic that was independent of language. This was of vital importance if you consider that our form of expression is bi-synchrovalent and that the verbal codification of thought into two modes of expression capable of being phonetically simultaneous (one by a linguo-guttural mechanism similar to Earth languages, and the other by a code involving sequential repetitions of phonemes) predisposes to misinterpretation and is a source of deception due to the ambiguity of the terms used and the emotional component involved in their expression.

That's why our way of expressing ideas through coded repetition of different words in the context of normal conversation was chosen as the basis for verbal communication of our logical concepts. In this way, transcendental ideas are expressed in a basic mathematical language.

In this way, we, the Ummans, can employ three verbal instruments at will, which are used according to the needs of the individual in each case at any given moment.

The first, **linking language**, uses ideograms in their graphic expression and groups of linked or connected phonemes that represent concrete concepts, values and objects, and even complex ordered ideas. It's a vehicle for conversing about routine matters (domestic,

technical, popularized macrosocial language).

Another time, we'll tell you about our "TELEPATHIC" form of communication, which enables us to connect the integral elements of our Social Network over great distances.

**The second** is used during the course of education, in meetings of a transcendent nature, in dialogues between what you would call intellectuals, when the hierarchs of our society need to address members of the social network for transcendent reasons, and in more common cases, when the urgency of the case requires great speed of information, two orders of ideas can be projected simultaneously onto our interlocutor.

## **Our logic.**

*[Principle of Non-Contradiction: in logic, the principle of non-contradiction is the law that forbids the simultaneous assertion and denial of the same term or proposition. We can see that rejecting this principle allows us to say "IS and NOT IS" simultaneously].*

*[Principle of identity: there are two versions. The ontological version (on being) says: "A thing is what it is. " . The logical version (on formal knowledge) says: "What is true is true"].*

*[Let's add that our friends call*

*(or AĬODI), reality:*

*- AĬIODII (or AĬODII), all potential realities*

*- AĬOODII (or AĬOODII), the framework of realizable potential ]*

As far as our logic is concerned, there are significant

discrepancies between the bases you are familiar with and our own.

**We deny the earthly principle of the excluded third** (Aristotle's exclusion of the middle term) according to which propositions can only be true or false, just as we reject the principle of non-contradiction (for example in the field of psychophysiology).

In any case, **we respect what you call the principle of identity.**

What we've just said requires clarification. In our normal "becoming", in our daily life, our dialectic can be confused with yours. If I say YES, I woke up at 8 a.m., such a proposition is TRUE, or I may have falsified reality, in which case another type of utterance distinct from TRUE or FALSE is not possible (here in my three-dimensional framework of my Universe).

For normal acts of daily life, this artificial bipolar or bivalent principle is valid or useful (you don't make relativistic corrections on the mass of a commodity moved from the trader to the customer in the market either).

But when we wish to speculate about transcendent values, or when we attempt to study concepts that you would call gnoseological, ontological, physical,

biological, theological... this principle is totally to be rejected.

This is precisely the great obstacle to which we alluded in the preceding paragraphs. How can we explain our metaphysical foundations to you if our respective "languages" are based on contradictory logical principles? The problem cannot be solved by simply transcribing the meanings of phonemes, as you might expect.

This is the reason why (apart from those inherent in censorship imperatives) we find ourselves obliged, in our reports, to use terra-centric comparisons, mutilated and narrow propositions that impede all the informative richness of our dialectical expressions. Already, the mere use of the verb TO BE limits all our possibilities. The entire ontology of Earth's thinkers is saturated with expressions like "TO BE", "I AM NOT", "I EXIST", with no possibility of choice for other forms of distinct content. Until your forms of informative communication are clarified, the truth-seeking process will be slow and very laborious.

## **OUUMMAINE TETRAVALENT LOGIC**

### **4 "truth values**

**AĭOOYAA:** *Verifiable existence, exists. that which is dimensional with characteristics of time and space*

**AĭOOYEEDOO:** *Unreal, outside any verification framework, nothing*

**AĭOOYA AMMIE:** *Does not exist dimensionally, verifiable outside an individual or collective field of consciousness (e.g. God, the soul, the collective soul), which is adimensional as can be intelligence or joy (true outside the Universe).*

### **AĭOOYAOU**

Potential or partially indeterminate phenomenological reality (e.g. Schrödinger's paradox, which leads to the deduction of two superimposed contradictory potential states)

- *It's the 4th term of tetravalent logic: it's not commonly used by us, except by our specialists in theoretical cosmophysics. We sometimes use it in philosophical themes.*

- *If we absolutely must try to put a meaning in terrestrial linguistics on this term, AĭOOYAOU would be the state of an indeterminate phenomenon whose emergence is perceptible or highly predictable, but whose several actualizations are conceivable according to the various distortions inherent in the flow of time.*

## Our ontological foundations

*[Ontology is the philosophical field that focuses on the study of being. In other words, it looks at the real nature of what surrounds us and the meaning of life].*

We'll try to use a more familiar and understandable terminology, with vocabulary analogous to this discipline.

The problem of "BEING", as envisaged by Earth thinkers, had a radically different formulation on Ummo. **Our ancestors did not doubt for a moment the existence of reality external to one's own consciousness.** Things" exist by themselves, "outside me", but their essence is masked to us by their encoding in our sensory pathways. This principle remained constant until new forms of dialectic enriched our primitive schemes.

A synthesis of our current ontology could be formulated as follows:

It is not possible to define the concept of BEING at this early stage.

"As a pure consciousness of my Self and of what exists "dimensioned" around me, I am immersed in a Universe that transcends me.

**The "things", the objects of my mental process probably don't "exist" as I perceive them, nor as I**

**process them by means of a highly complex rationalization mechanism.** Causal relations are "IN-MI" relations processed according to an order elaborated by such mechanisms. A plant is apprehended by "me" with characteristics that symbolize its attributes, which I think are "real". My own sensory impression arriving at the level of consciousness is an illusion based on external constants. Thus color will be the psychological impression of a stimulation of electromagnetic nature, and the concept of mass imprinted in my consciousness is very far from being able to identify with the real physical attribute that generates it.

But, even if "the existing" were to mask themselves by accessing our ME, and even if we couldn't know how they really "ARE", is their "OUTSIDE-OF-MYSELF" essence constant? I may not know how a camphor molecule really IS, stimulating my olfactory sensory organ into conscious sensation, but whenever I perceive such an aroma, can I be sure that it is an attribute of camphor alone, and not that it may be an illusion or hallucination?

Put another way: even if I didn't know what the "Universe" really is like, is the Universe "HERE", dynamic or static, changing or rigid, generating ideas that are reflected in my consciousness without my "ME" being able to change its essence, its very "BEING"?

Our answer is NO.

Thinking Beings with a defined neurocortical and mental structure (you men of Earth, we men of Ummo and all similar beings in the Universe) can never access the truth, the essence of the Universe, not because such a Universe "doesn't exist" nor because there is a barrier preventing us from doing so, but because BY THINKING ABOUT IT WE MODIFY ITS ESSENCE (A crude comparison will illustrate our proposition: when a physicist on your Planet claims to notice optical properties, he produces an alteration in the process by using light for observation). This is an insurmountable obstacle, since the observation itself alters the true nature of what is being observed. Something similar happens with BEING: it "IS IS" when it IS NOT THOUGHT AND ITS IDEA DOES NOT EXIST IN MY CONSCIOUSNESS.

As soon as we THINKING BEINGS move towards it, it neither [IS], nor [IS NOT] (here your logic doesn't allow us an informative solution to develop this concept).

We HUMANS "create" the Universe by thinking about it. It presents itself to us, Ummans, with a configuration of  
IBOZOO-UU.

*[IBOZOO-UU: Untranslatable. A chapter is devoted to them, but you should know that this is the "medium" of all Ummain physics. We've chosen to simplify this spelling in the sequel, with the simple*



ter "IBOZO"]].

And no doubt these IBOZO exist as a speculative reflection of "SOMETHING THAT WASN'T IBOZO" before we thought it and, as (thinking is BEING), before we HUMANS existed.

This is a kind of "SYMBIOSIS" between external reality and ourselves. External reality bends to our mental processes, and is modified as soon as we focus our consciousness on it. We then elaborate a model of a binary UNIVERSE made up of physical factors (IBOZO) which is our "CREATION", and at the same time this Reality conforms to our EGO, creates it, generates it.

At this point, you might think that our system is a kind of pantheism that excludes the idea of a NECESSARY BEING or WOA (God) TRANSCENDENT TO THE COSMOS. This is not the case, as you'll see below.

Let's imagine other "thinking" beings different from us (we're not referring to beings with a different physiological structure, but to "I "s whose mental patterns have a different configuration). Undoubtedly, "these" will try to THINK-COSMOS, and "in doing so" they will modify its BEING. So their UNIVERSE WILL NOT be the same as ours. Note that we're not saying that the Universe won't be observed or felt or perceived or

schematized in different ways - that's obvious - but we are saying that the image of this Cosmos must be different, just as an optical image captured by the eyes of a fly may be different from that perceived by human eyes.

It's not just that the image of this Universe will be distorted by the intervention of mental processes of a different configuration to our own. It's that the very BEING, the very ESSENCE of the Universe will be disturbed. This relativity of BEING, this versatility of "BEING", is reflected in our logic by what we call "the range or network of forms of BEING".

If we symbolically order all ontological possibilities (to do this, disregard the Aristotelian principle of excluded thirds) relating to "SOMETHING" transcending my "I", we have a set or series of non-tautological possibilities that we can encode even more synthetically as follows: S1; S2; S3; S4; S5; .....; Sn

We arrive at the meaning of Ultimate Reality, "CE" which is capable of adopting infinite possibilities of "existence" (S1, S2, S3..... Sn).

We, OUMMAINS, therefore see the Universe and its factors integrated into the possibilities S1, S2 ..... Sk. You, the men of EARTH, accept only the S1 and S2 possibilities for the moment.

But other hypothetical THINKING BEINGS will capture realities under different possibilities than ours  $S_{k+1}$ ,  $S_{k+2}$  .....  $S_m$ .

The tragedy of the HUMAN lies in the fact that his search for truth, his search for reality, will be fruitless since it will always present itself as  $S_1$ ,  $S_2$ ,  $S_3$  .....  $S_n$ .

My judgments, my actions, which are ordered by the objectives to be achieved and by the means that can be used, also constitute "IN THEMSELVES" as many  $S_1$ ,  $S_2$  .....  $S_k$  self-deformed by their own thinking processes.

### **Our conception of God (WOA).**

You have a beautiful myth: Tantalus, the King of Lydia, condemned to not being able to satisfy his appetite even though he had plenty to eat. Every THINKING BEING must also suffer the consequences of its own essence. The real Universe is inaccessible. The Universe he sees, touches, feels the heat of - in other words, thinks - is transformed by him in this thinking process.

But reality, with its multiple forms of "BEING", is here-in-my-Universe. Can anything or anyone access it, "think" about it without distorting it? Can anyone or anything penetrate the Ultimate Existent without

permuting it into S1, S2, S3 ..... Sn? This someone or something is WOA or the GENERATOR, the one to whom on EARTH you would give the name of GOD, if the "GOD" of your theological schools were less anthropomorphic than our concept of "NECESSARY ENTITY".

We say that GOD (WOA) generates the "Multiple Cosmos". We arbitrarily use the word "engender" not as a strict synonym for the verb "CREATE". WOA is the only "thinking" "entity" that does not distort ULTIMATE REALITY. Using words from EARTH, with the risk of anthropomorphizing the concept we're here to explain, we'd say that WOA coexists with this ULTIMATE REALITY, that ULTIMATE REALITY is WOA'S "ACT". In this way, "WOA'S THOUGHT" bears no relation to our thinking process as dimensional beings.

WOA thus generates all possible forms, and their sub-groups constitute as many other UNIVERSEs. In other words, WOA generates an infinite number of cosmos, engendering an infinite number of types of thinking beings, but the proposition "THERE IS AN INFINITY OF UNIVERSE" is valid only for us, thinking beings, who, by distorting ULTIMATE REALITY as many times as we are classes of "thinking I", create for ourselves the illusion of a very rich range of ontological possibilities.

Expressed trivially, "seen from WOA's point of view", the Universe doesn't present the wide range of forms familiar to our understanding; WOA doesn't even appreciate it as something that DOES or DOES NOT EXIST. For WOA, it is simply ULTIMATE REALITY, eternal and unchanging like itself.

## **Our idea of God (WOA).**

It's genuinely difficult to talk about WOA, the essence of which we know nothing about, while being forced to use a foreign language with a bivalent logical basis.

WOA is dimensionless; on this point we agree with Earth theologians. It makes no sense to speak of "Eternity", time, thought or spirit in WOA's essence.

It is in this sense that we can (from our familiar angle) imagine that in WOA "there is" a creative mind of ideas, of an infinity of ideas, insofar as these ideas are not incompatible with the essence of the UNIVERSE .

Furthermore, we don't attribute qualities to WOA, or associate hominoid functions with his BEING that anthropomorphize his concept, as Earth theologians have unfortunately done in past eras. The attribute of GOODNESS, CREATOR, JUST, CRUEL and others, have no meaning attached to WOA .

Our concept of "GENERATE" is NOT synonymous with "ENGENDER" or "CREATE" as you understand it, i.e. "the function that enables an Entity with a prior existence to bring into being a CONTINGENT BEING whose constituent elements did not pre-exist".

Using your familiar logic, we'll symbolize this concept: Seen from man's perspective, WOA (God) "creates" the bases of atoms, generates the laws that govern the Cosmos, but for WOA's perspective, the function "generate", "create", and even "coexist", has no meaning.

It is necessary to emphasize the great difference we observe between our concept of genesis by WOA (as seen by a HUMAN) and this concept of generation as it would be apprehended if we were to situate ourselves (an absurd possibility) from WOA's "point of view".

For us, WOA generates an infinite number of ideas, ideas which, as outgrowths of a "SUPREME BEING", must be realized, exist outside or inside us. In this way, he is capable of generating as many cosmos as we can imagine thinking entities.

But from WOA's hypothetical angle, everything is different. He coexists-engages with the EXISTING(s) (using a quantitative qualifier makes no sense), but also

a thinking being deforms them into a thousand ontological facets, generating his own COSMOS. In this way, as many UNIVERSEs emerge as HUMANITIES compatible with the "WOA spirit".

For WOA, the multi-cosmos is meaningless, but not for us, thinking men.

But let's continue with our process "as seen" by me (the THINKING I).

WOA, among the infinite ideas that coexist with its essence, imagines that of an adimensional "BEING" capable of thinking, of generating ideas. Such a "BEING" must therefore be free. (Observe that if it were not, its genesis of ideas would be meaningless, since they would be attributable to WOA and therefore not its IDEAS (in the conceptual sense you attribute to such a word)).

Thus "was generated" the BUAWÉ BIAEI [*which the Scribes have chosen to call "Planetary Metaconsciousness"*] which represents, as we'll explain later, the collective of thinking beings on the same Planet.

How many **Planetary Metaconsciousnesses** "exist"? That is, how many categories of thinking groups are there? Are all **Planetary Metaconsciousnesses** identical in essence? Is terrestrial **Planetary Metaconsciousness**

the same as that of UMMO?

Before attempting an answer, it's necessary to clarify the double interpretation that **Planetary Metaconsciousness** represents for us: the first (old) meaning is synonymous with "COLLECTIVITY OF HUMANS". The second represents our current concept of "COLLECTIVE MIND".

## **Our gnoseology**

*[Gnoseology is the general theory of knowledge, its sources, means, forms and results].*

We have not developed a theory of knowledge that is separate from our own (Philosophy-Theology) and with its own identity.

Our source of knowledge is empirical. Convinced that the real entity is unknown to us, convinced that the WAAM accessible through our intellectual and sensory channels is a "fantasy" created by our THINKING I, we opt to at least attempt to penetrate this distorted image of "reality".

We are aware that the WAAM we "contemplate", that we (any THINKING ENTITY) "think", is not the true WAAM generated by WOA, since the "thinking"



function distorts, deforms its reality.

Our ancestors gradually discovered that scientific formulations based on simplistic logic did not have the apodictic character they had originally attributed to them. In the WAAM dynamic, principles existed that could not be considered under the qualifications you call "FALSE" or "TRUE". Voices are thus raised that call for a new logic capable not only of surpassing the limits of certain rudimentary forms of informative communication, but also of enriching the range of possible propositions. How else can we link to scientific phenomenology such realities as MORAL EVIL, CRUITY, FELICITY, INTIMATE SATISFACTION, telepathic transmission, the SOMA-PSYCHED link?) All these terms can't be measured analytically and inserted into the framework of objective reality with concepts such as the liquid state of matter, IBOSOO UU (see paragraph on the structure of WAAM) or very high-frequency adiations.

It was necessary to free the human being devoted to science from his unconscious tendency to imbue his conclusions with emotional tints, thus perverting his awareness of objective reality.

This led to the emergence of new techniques for accessing phenomena that you would describe as "SPIRITUAL", using a rigorously scientific

methodology (in the sense that you understand the word, i.e. by verifying facts and analytically formulating their laws). There's only one difference with EARTH scientists: you accept a hypothesis, elevating it to the level of rational explanation when its postulates (stated in Aristotelian forms) don't contradict the mathematically expressed law - usually of a statistical type - until the discovery of new facts conflicts with the old formulation.

Our "agnosticism" (as you call it yourselves) not only compels us to refrain from defining and probing something as transcendent as WOA, but also compels us to develop a theory and test it. WE DO NOT ACCEPT its authenticity in spite of everything.

This flood of concepts, explanations and hypotheses serves as mental gymnastics to constantly purify our ideas. When, for example, a UMMO thinker formulates a new hypothesis concerning the influence of the twin cosmos, ratified by the facts and by his analytical formulation, HE DOES NOT BELIEVE IT himself, and never accepts it. The very dynamics of the thinking function are more important than the "flat" stage of a stagnant theory that spawns a school, as among you. An example, albeit absurd, will illustrate what I'm saying. If Freud had had our mentality, he would never have dogmatically accepted his own theory of the "Oedipus complex".

This pragmatic approach, strange to you, is useful to us because it avoids both the atomization of schools that divide the Social Network, provoking conflictual situations, and the narcissistic and non-objective postures of those who accept their own mental geneses as ultimate truths, forgetting that another man of the future, more intelligent and expert, will further perfect, without denying, the previous propositions. This is why our thinkers don't try to speculate about the essence of what is inaccessible (e.g. WOA ).

So our WOA is not a God with anthropomorphic attributes (good, wise, powerful...) at least in the literal sense that you give to such qualities. For us, there is no "problem of evil" that we must impute to WOA. Moral and physical "evil" is also "experienced" by Humans on UMMO, albeit in different forms than on EARTH. But this "evil" is generated by our "FREE THINKING I", which by distorting what is transcendent reflects on our consciousness a very rich variety of physical forms and forms of existence more or less "beautiful" sometimes, more or less "evil" other times when they disturb our affectivity.

The tendency to seek security in God, topical in the current socio-religious context of EARTH man, as a response to his own anxiety and anguish, anguish at the insecurity of his existence, is not shared by us. We don't

"beg" WOA, we only "transmit" our gratitude. We love the Creator, but as he is not accessible to us, as he transcends our consciousness as well as our concepts of the Universe, we project this love onto other brothers, and this love translates into a purified social morality and harsh contracts towards the Social Network.

It should be pointed out that we liken all humans to a Network, whose nodes or junction points represent physiological organisms, and whose "branches" represent links of a physical, psychological or moral nature... A measurable flow of information between two nodes (or centers) will analytically define this relationship in degrees or stages of the NETWORK.

We thus draw our morality from a dual source: one, eternal, unmodifiable and static, proposed by the revelation of our UMMOWOA, another, thanks to the active participation of our brothers, in the continuous elaboration of new interpretations and forms carefully adapted to time and space, conditioned by a culture in full progress through the slow process of neuro-corticalization and the application of technology to our forms of life. In this way, our morality is changeable, adapted at any given moment to the circumstances of HUMAN beings and their social environment. Never on UMMO have experts in Religious Philosophy invoked a regression to ancestral stages of civilization. The terrestrial myth of the "good savage" makes no sense

here.

Nor do our ethics feel bound by the pressure of the social milieu, which strangles and saturates them with a hollow content of irrational habits and "taboos", fixed conformisms that would suffocate HUMAN beings, harming their freedom.

As a summary of our definition of Moral Law: Moral Law is the range of laws imposed without mental or physical constraint on Man by a constellation of ideas based on the current stage of knowledge. Laws that are articulated in specific norms according to Man's situation and mental level, a situation and level that are always in a process of progression.

The authenticity of our changing Ethics is measured by the balance achieved between the demands of an individual's morality and a Society's morality.



## IBOZO

*[To go further, the D59 series...]*

*We'll keep this term in any case, as it's untranslatable and doesn't correspond - so far - to any terrestrial scientific explanation. We can try to say that they are components of a "frame" forming a bundle of 12 axes constituting a pre-geometry of the universes that our brain interprets as dimensions, admitting that this definition is necessarily limiting or even erroneous.*

*We're tackling a fundamental point of physics, without forgetting that the "metaphysics" of the Umma is in fact physics that is far more advanced than ours.*

*IBOZO is, according to the Ummans, the ultimate and fundamental "constituent" not only of matter, but of space, time and all creation; a constituent found in every universe of the pluricosmos, including the Universe of Collective Metaconsciousness and the Universe of Souls.*

*The huge difference with our respective conceptions lies in the fact that the IBOZO is not at all comparable to the smallest grain of matter that can exist, such as the quark. The IBOZO cannot be located in space. Regardless of the instrument used or the finesse of the*

*microscope or particle gas pedal, it is not possible to observe an IBOZO.*

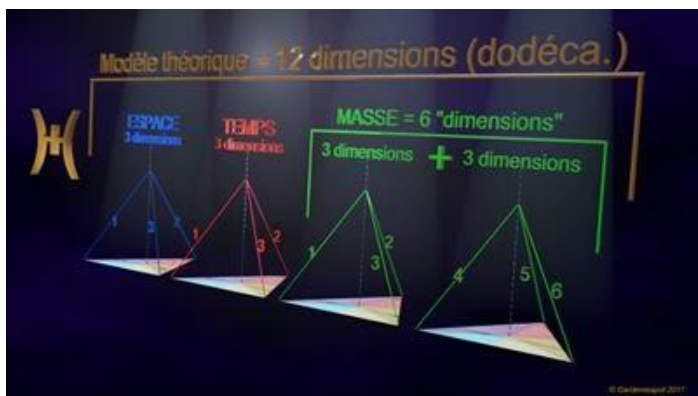
*It exists only as a working mathematical model. This means one essential thing: we'll never get to the ultimate, underlying reality, even with the best possible instruments. Physical reality can only be approached by an asymptotic progression, but never reached. Add to this the fact that each of our thoughts has the potential to truly alter reality. **Ultimate reality is and will remain irremediably beyond our reach.***

*The IBOZO has no mass, spatial location or energy. We can think of it as a bundle, or as a kind of sea urchin with axes that don't touch to express their independence.*

*The IBOZO has no meaning as a single entity: it can only be considered in pairs. It is the variations in axial position between two IBOZOs that carry meaning. It is these angular variations that create matter, energy, space and time.*

*In all, 12 dimensions (3 dimensions of space, 6 others that determine mass and 3 for time, which is sometimes "simplified" into one dimension, which explains why Ummans sometimes quote a 10-dimensional Universe) could define the whole of reality.*





[Illustrated expression of the 12 dimensions by an unknown illustrator].

*This model differs from ours in another respect too: the Oummaine construction of the Universe model is discontinuous and discrete, whereas our conception of Spacetime as defined by Einstein is continuous (Spacetime Continuum). For Earth physics, time and distance are conceived as continuous quantities, and only matter is quantified, or in the process of being quantified (gravitation isn't yet).*

*Let's take the example of time: according to the Ummans, time has a minimum interval. Time moves forward in stages, like the second hand of a watch that moves forward step by step: tic tac. The same applies to three-dimensional space: there is a minimum distance between two objects in physical space, a distance that cannot be shortened.*

*Between two IBOZOs, it's the angular interval between two axes corresponding to the same dimension that defines temporality, space or mass. The smallest unit of time, distance or mass corresponds to the smallest angular variation between two axes belonging to two connected IBOZOs.*

*To sum up in a figurative way: The IBOZO is the cosmic elementary entity (please note, we're not talking about "particles") made up of a bundle of orthogonal axes that cannot intersect each other, linked to other IBOZOs by relationships of an angular nature and which form the dimensions.*

Imagine that what you call a "particle" is one of the light bulbs in a garland.

Imagine that the first light bulb goes out, and the adjacent one comes on, and so on, one after the other. From a distance you'll have the illusion that "the light is moving forward", when in fact it's just a succession of bulbs turning on and off.

At school, we tell very young children that IBOZO are like an infinite number of dragonflies whose wings can never be superimposed, all oriented along different axes.

An IBOZO can take part in the materialization of a particle from our body, and take part in the

materialization of a particle from another galaxy, another universe, while some of its axes generate space and time here and there.

### **The real Universe and the "illusory" Universe of the senses .**

It's very difficult for human beings to have an accurate awareness of the true nature of the Physical World that surrounds them.

Apparently, the mental images we have formed of the environment around us may erroneously suggest that such a Physical World is as we "see", "touch" or "feel" it.

But careful analysis has revealed as much to UMMO scientists as to those on EARTH, and to other Galactic civilizations (with a certain degree of culture) that our Universe is not as our senses ordinarily present it. For example, the colors we appreciate in a flowerbed are merely a psychological perception. There is no such wealth of color (outside ourselves). Only a range of electromagnetic frequencies remains as the ultimate "substratum" of perception.

Let's take an example of how our physiological organs twist the TRUTH by masking things with a beautiful garment, without which our Universe seen or appreciated as it is, would present itself to us as a cold succession of IBOZOs out of phase with each other.

When you take a lighter between your fingers, for example, you're aware that the lighter IS HERE: cold and shiny. As you do so, a blue flame emerges from the burning butane.

So "this" is HERE, pressed between thumb and forefinger... it's not a fiction: "this EXISTS".

And yet this lighter is just an ingenuous perception.

A physicist could tell you a lot more about this simple lighter. He would tell you, for example, that you are NOT actually touching its surface, despite your illusory evidence, since there are large relative distances between the atoms of the metal and the electronic clouds of atoms in the epidermis covering your fingers.

Perhaps some untrained earthling will timidly object that if this little piece of metal isn't in contact with his own skin, it's impossible for it to hold and then "it would fall to the ground". But the terrestrial scientist will tell him about Force Fields, Tensors, Repulsions between negative electric charges.

He will suggest that this sensation of cold is the consequence of the low amplitude of vibration of the metal molecules compared to those of his epidermis.

And he'll point out that the compact appearance of the chrome plate is illusory, since the atomic nuclei are separated from each other in the same apparent proportion as the Asters in a Galaxy.

A terrestrial expert in physiological optics will tell you that the actual brightness of the device is about ten times greater than the apparent brightness. It's like a torch, but when this light passes through our eye, the lens and vitreous humor absorb almost all the photons, and only a very small amount of light energy reaches the retina.

An earth physiologist will smile if you ask him how light reaches the cerebral cortex, and he'll explain that LIGHT never reaches the brain. That photons, when they strike the retina, cause coded impulses which are transmitted by the neurons of the optic nerve in the form of an electrical message, so that the appearance of the real butane flame and the actual message our brain receives from the retina, is as similar as a real GOAT can be to the letters that make up its name.

Finally, a neuropsychiatrist will tell you in the vaguest terms - because he himself is unaware of many of the characteristics of such a process - how the brain integrates the millions of coded impulses until it manages to merge and synthesize them into a single perception. This illusory perception is the only image we manage to obtain of the MYSTERIOUS BRIQUET THAT EXISTS OUTSIDE US.

Indeed, the familiar image of the lighter resembles the actual lighter as much as the letters V-A-C-H-E resemble the animal they name.

Humans must therefore rid themselves of the naïve mental patterns fixed in their brains since childhood, with regard to things, colors, sounds, etc... People from every social group we know, linked to the various planets we've been in contact with so far, have realized this necessity, and scientists from different civilizations are gradually clarifying the real foundations of our Universe. How far have you come? Is the mathematical model of the Universe presented by Earth physicists, with its relativistic theory, quantum mechanics and statistical mechanics, a faithful reflection of the TRUTH?

You imagine SPACE as a "scalar continuum" [*A scalar is a number that measures temperature, mass or length*] in all directions. From this image of space, you have developed (initiated by Euclid) a whole geometry based on abstractions such as the POINT, the STRAIGHT and the PLANE. You've come to accept that the POINT, the RIGHT and the PLAN represent the real components of the Universe (even with the help of an intellectual abstraction).

This original vice is costing you a considerable delay in understanding the physical world.

Indeed, while you ingenuously accepted the existence of a three-dimensional Euclidean space, such eminent terrestrial mathematicians as Gauss, Riemann, Bolyai and Lobachevsky had the brilliant intuition of the possibility of extending Euclid's restricted criteria by

elaborating a new geometry for an  $n$ -Space. And although the human mind cannot mentally perceive the image of a body with more than three dimensions, the help of mathematics easily saves us from this intellectual pitfall.

But do these mathematical models of multidimensional elliptical and hyperbolic geometries correspond to the reality of our Universe, or are they merely entelechies, created by mathematicians?

Man on Earth has taken a gigantic step by breaking with the intuitive image of a three-dimensional cosmos.

But is this what our COSMOS-SPACE is like?

NO, ABSOLUTELY NOT: our image of the COSMOS, i.e. SPACE, differs in its very foundations from the one you have elaborated. And it's precisely in the concept of dimensions that the discrepancy begins to show.

What's more, the contradictions you observe in relativistic physics and quantum mechanics are the product of an original defect. They are the consequences of basic, fundamental conceptual errors.

Now that we've arrived, we'd like to take a moment to offer a few observations.

First of all, we'd like to point out that our conception of space, in essential opposition to that of earthlings, requires a different mathematical basis to yours. It would not be easy for you to understand our "Physical Space

Mathematics" algorithms without first taking a complete introductory course, which would require many months of work for terrestrial mathematical initiates. There's a reason for this: when it comes to analyzing the properties of Space, the normal postulates of the mathematical logic with which you (and we, for that matter) are familiar, DO NOT SERVE US. As you know, formal logic accepts the criterion you call the "principle of the excluded third", according to which any proposition is necessarily TRUE or FALSE. This postulate must be rejected. We must resort to a type of multivalent logic that our specialists call TETRAVALENT MATHEMATICAL LOGIC.

### **Our concepts**

After what we've just said, you could probably ask an important question: How do you know that your conception of SPACE is the TRUE one and not, for example, that of Riemann's earth model?

We know that our model, based on the IBOZO concept, is real, since the experimental results fit perfectly within this framework. The fact that we can make journeys by changing the three-dimensional reference system that allows us to move around inside our Galaxy with the possibility of modifying the phases of what you call "subatomic particles" (which are nothing other than



IBOZO oriented in a particular way) confirms our theory.

What's more, it coincides to within a few nuances with the theses elaborated by other civilizations settled on other Planets that have had contact with us and are in an advanced state of their science.

### **The space**

This IBOZO theory gives us access to other universes, to our twin universe (UWAAM) as well as to other universes. Intense pressure, combined with a high magnetic field, causes a change in the axis of the IBOZO within the vessel, an inversion of the corpuscles that results in the dematerialization of our nave universe, and its re-materialization elsewhere, in another three-dimensional space.

When our brothers had access to your libraries, they were surprised that concepts like the point, the straight line and the plane continued to be considered by you as abstractions of an underlying reality of the universe.

So when Earth mathematicians define a point as a family of curves or as an ordered set of  $n$  numbers  $P(a_1 a_2 a_3 \dots a_n)$  in an  $n$ -space, they are intuiting the structure of an  $N$ -dimensional scalar space in which the point will be defined within a frame of reference by its corresponding coordinates.

According to this concept, a straight line will be a set of points in one-to-one correspondence with the set of real numbers, so that the distance between two points in a space  $R^n$  accepted as fundamental, can be defined. Thus, between two points A and B of an n-space are the coordinates of two points: A  $(X_1, X_2, X_3, \dots, X_n)$ , B  $(Y_1, Y_2, Y_3, \dots, Y_n)$ , so that the frame of a multidimensional scalar space is defined.

$$\delta(A, B) = \sqrt{\sum_{i=1}^n (x_i - y_i)^2}$$

This rigid mathematical model of space does not satisfy many of today's physicists: this is true, although many others continue to accept the existence of this space independent of the matter and energy it contains.

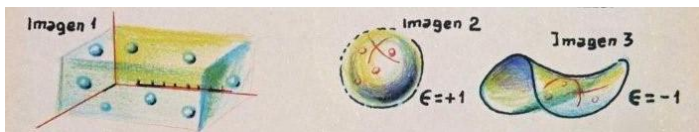
So you earthlings have invented another fiction: "phase space". For you, real space contains subatomic particles (another error), and you postulate that each particle must occupy a position (point) at a given instant, but you must define the particle not only in terms of its position but also in terms of its momentum.

**Our conception of space is radically different.**

Let's start with this very concept of dimension, which differs from the idea you've mentally formed.

We'll try to use symbolic and didactic concepts to take account of your brothers' unfamiliarity with mathematics.

You conceive of a universe formed by a scalar space (1), i.e.: a space as it presents itself to our senses, in which the image of dimension entails the image of a straight line or scalar.



Space will present itself to you as an "immense volume" and the cosmos will be something rather like a sphere of positive (2) or negative (3) curvature. Some terrestrials assume at least one curvature within a fourth dimension, and identify Space with Riemann's multidimensional space.

Our Universe would then be like a positive or negative hypersphere, but always identified by you as a dimension with a straight or scalar line.

Within this model of the cosmos (4), you'll find particles, atoms, galaxies, gravity, magnetic and electrostatic fields, energy in short.

We, on the other hand, know that the Cosmos is made up

of a network of IBOZOs. We conceive of space as an associated set of angular factors (5).



For us, the straight line in space doesn't exist, as we'll explain later. So the concept of OAWOO (angle-dimension) takes on a different meaning for us. Such dimensions are associated not with scalar quantities but with angular quantities (it's curious to note, for example, that Earth physicists don't attribute any dimensional character to angle).

If you were children in a school, we might use a crude comparison. The universe "is like a swarm of dragonflies" whose wings form different angles



All these dragonflies fly in such a way that not a single

one has a wing orientation similar to another of its sisters. In other words, there won't be a single pair of dragonflies that, at any given moment, can overlap so that wings and abdomens coincide.

But, as we've already told you, this image is excessively crude and remote in its analogy. In the first place, every dragonfly occupies a place in space at every instant, i.e. its centers of gravity and inertia occupy defined zones (according to our illusory conception). As **an IBOZO occupies no defined position, we cannot say that there is a probability of finding it located at a point.**

On the other hand, this flying insect has mass and volume (at least in our minds). **The IBOZO is not a particle with mass or body.** In a first conceptual approximation, we could say that it is a bundle of oriented axes. The most important thing about such a bundle is precisely the angles these axes form.

The dragonflies in our infinite swarm live in time, moving in short time intervals over infinitesimal distances. The IBOZO **doesn't** exist in time, it is itself time (**precisely one of its angles is the time magnitude**). To be more exact: what we would call an infinitesimal time interval ( $dt$ ) is simply a difference in angular orientation between two linked IBOZOs.



If, after this brief explanation, you conceive of our Theory of Space by imagining, for example, that space is a "dense mass of atom-like particles", you are mistaken, since the particles of a gas as you know it occupy probabilistic positions in an enclosure, whereas this is not the case with IBOZO.

Nor should you identify such a space with the ancient concept of the ether, since the IBOZO network is in no way an elastic medium in which the atoms of bodies are immersed.

You might also ask: which universal reference AXIS are the corners of the IBOZO oriented to? Naturally, none. There is no reference axis in the Universe, because that would mean imagining a real straight line in the Cosmos, and such a line, as we've pointed out, is a fiction. When we now refer to the angle adopted by one of the imaginary axes of an IBOZO, we will be referring to any other IBOZO conventionally adopted as a model or reference. This is very important.

Nor should you imagine that sub-atomic particles are immersed within this set of IBOZOs. Simply because

any particle (electron, meson or graviton) IS precisely an IBOZO oriented in a particular way relative to the others.

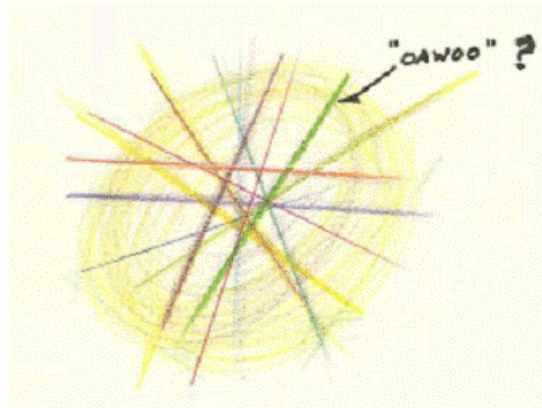
We too conceive of n-dimensional space. Mass, for example, is a "curvature" of this multi-dimensional space. We also assume distances within the Universe. Only our concepts of size, curvature and distance are radically different from yours. So when we graphically present Space, a Line, a Point, we do so as you do, because such images are familiar to our senses... But we know that they are pure fiction.

### **The OAWOO concept**

By provisionally defining the IBOZO as an elementary entity, made up of a bundle of orthogonal axes that cannot intersect, we have introduced (albeit for pedagogical purposes) a concept that you must reject a priori: that, expressed with a word very familiar on Earth, of AXIS. If you associate our word OAWOO ("AXIS" or "DIRECTION") with an oriented straight line, we'll be right back where we started, because you won't have understood our explanations.

Obviously, there's a serious obstacle here, as we're speaking different mathematical languages. When, from the earliest infantile stages, you are educated within logical molds, it will be very difficult to educate your mental mechanisms to dissociate illusory images related to your mode of perception.

To do this, we invite you to imagine the IBOZO as a series of axes (undefined, ideal straight lines).



We'd like to make it clear, however, that an isolated IBOZO that can't be designed has no reality.

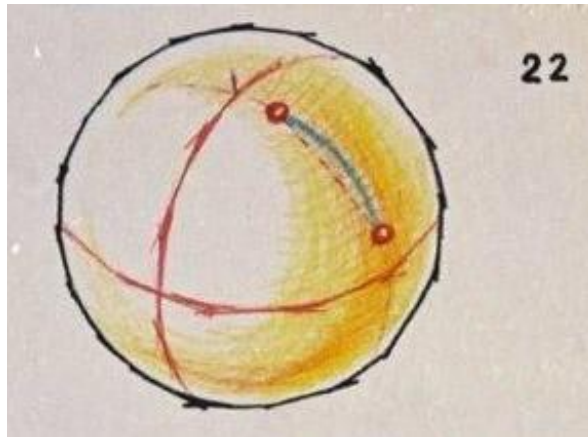
Before going any further, we need to clarify the concept of the STRAIGHT LINE. The distance from one point to another must be interpreted as a succession of IBOZO whose ANGLES, or to be more exact, whose IOAWOO (note 1) differ from one another ( $d\theta$ ).

IOAWOO would be "THE ANGLE" formed by two OAWOO ("AXES") of two associated IBOZO; we use the word "ANGLE" even though it's a different concept from what you can measure or visualize,

We say that between two points we can consider not one, but an infinite number of different IBOZO chains



(for distinct three-dimensional referential systems). In other words, it would seem that one of them is actually a "GEODESIC" (the shortest LINE that a moving body would follow between two points of a hypersphere located in a four-dimensional frame) (22).



### ***The IBOZO concept***

The Universe we know is a linked set or network of IBOZO such that if we identify this set with an ordered series of natural numbers:  $n$  tends to infinity.

It's necessary to give you the most faithful image of the true nature of the IBOZO, which has nothing to do with the mathematical point, nor with a particle, nor with a quantum of energy according to terrestrial conceptions.

You must therefore rid your minds of such familiar images as the point and the linear dimension.

If you have a mathematical background, you'll be familiar with the concept of a hypersphere in n-space.

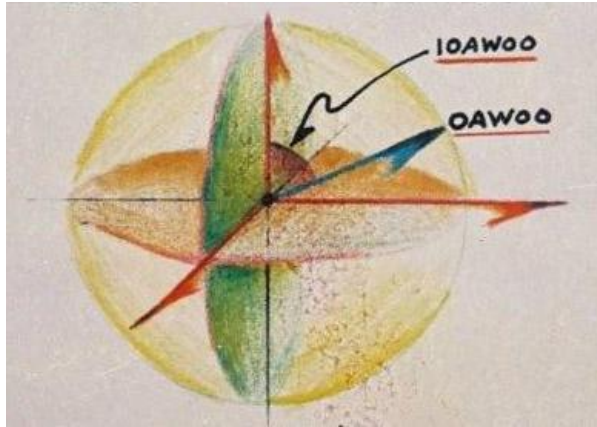
We try to choose a mathematical (symbolic) model that represents the IBOZO. Bear in mind: when we refer to a vector ray, for example, no one should assume that this ray will actually be materialized in the IBOZO.

We can represent such a geometric body analytically. Its corresponding equation is a familiar one.

If we represent the magnitudes defined in the N axes by  $a_1, a_2, a_3, \dots, a_n$ , the radius R of the hypersphere will be defined by :

$$R = \sqrt{(a_1 - a_1')^2 + (a_2 - a_2')^2 + \dots + (a_N - a_N')^2}$$

Since we can't graphically represent such a hypersphere, we'll assume a three-dimensional sphere with orthogonally oriented axes.

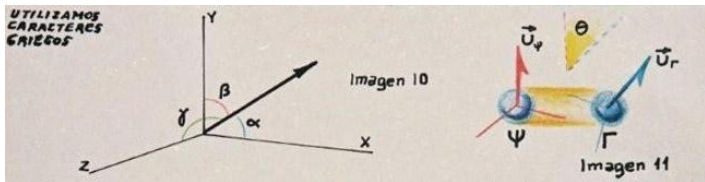


In the sphere shown in the figure above, we consider an OAWOO (with this name, we specify both the concept of AXIS used by terrestrial mathematicians, and the VECTOR with its attributes of module, origin and extremity). In this case, translate OAWOO as RAYON VECTOR.

If we consider an N-dimensional hypersphere, we can design as many other OAWOO (VECTOR RAYS) as these quantities represent.

Let  $U_1, U_2, U_3 \dots U_n$ , whose respective orientations are orthogonal, i.e. form radiant  $\pi/2$  angles with each other.

Seen in this way, the IBOZO could be interpreted as a closed, multi-dimensional space, and you'd go back to imagining it with its points, straight lines, planes, hyperplanes, immersed volumes and hypervolumes. Nothing could be further from the real IBOZO concept. When we refer, within the IBOZO, to an OAWOO (axis) and its orientation, it's clear that such an orientation makes no geometric sense without a frame of reference. So when one of you imagines a straight line in space, you have to draw in your mind a system of axes (which you call Cartesian) so that the line is defined both by its modulus (expressed by six dimensions on the axes) and by its directing cosines:  $\cos(\alpha) \cos(\beta) \cos(\gamma)$



But you can see that this reference system has been chosen arbitrarily within the Euclidean space you've imagined. It's very important that you realize this difference from the IBOZO.

It is not possible to select a reference system from the same IBOZO. Such a referential system must be provided by another, arbitrarily chosen IBOZO. So (in

*Fig. 11, right*), if we assume two IBOZO's ( $\Psi$  and  $\Gamma$ ), it would be nonsense to refer to the director cosines  $\cos(\alpha) \cos(\beta) \cos(\gamma)$  that the IBOZO would form with an ideal trihedron, whose origin would be the "center" of the hypersphere. So we can only refer to the ANGLE-DIMENSION  $\Theta$ , which gives the IBOZO all its transcendental meaning. From now on, you'll have to make a mental effort so that whenever we talk about BIG in physics, the image of a SCALAR doesn't touch your consciousness instead of this ANGLE.

You should also know that it's nonsense to try to isolate an IBOZO in an effort of mental abstraction in order to study it. We can express this as "there is no such thing as an isolated IBOZO".

Observe that this postulate is in direct contradiction with the classical propositions of your mathematical set theory.

Let us explain a little to humans unfamiliar with mathematics: naturally, an IBOZO is not "visible", not even with the most sophisticated equipment you can imagine in a laboratory. However, you may object: how do UMMO scientists know that this entity exists if they haven't been able to detect it?

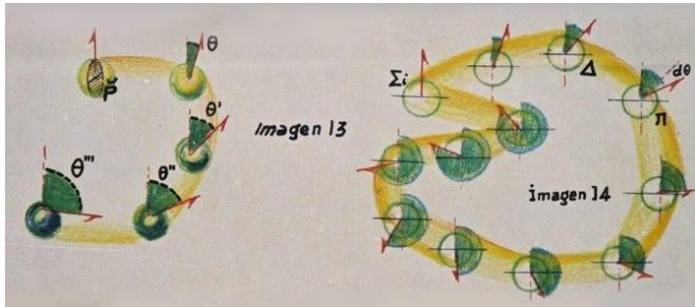
The use of the word "detection" is inappropriate here. If we have been able to deduce the existence of the IBOZO, it's because the physical model elaborated from its hypothesis so far satisfies all the explanations, all the problems of the behaviour of Matter and Energy, and what is even more important: it offers a plausible way of interpreting extrasensory phenomena such as telepathic communications via human Metaconsciousness .

Although such entities are not visible, for a pedagogically nuanced understanding, you could imagine Space as an immense network of small spheres (12), each representing an IBOZO. They're all of a different color, but within a chromatic set we could select all those that differ from each other by a slight variation in shade (different shades of green, for example).



Using this didactic metaphor (coloured spheres), we would express that the set of IBOZOs, which differ from each other only by the angle-dimension IOAWOO, that their respective OAWOO (vector rays) form with one of the IBOZOs taken as reference, but such that its field of

rotation is the hyperplane  $H$  (as we can't draw a hyperplane, we'll assume in image 13 that it's a meridian plane  $P$ ). IBOZO whose vector rays rotate in another meridian plane would be color-coded differently, for example orange.



If we were to select all the IBOZO that exist in the Universe, to which didactically we have assigned the color green, we would observe that mathematically ordered, they would form an annular chain (14)

It's not that such IBOZO are located in the COSMOS, forming an endless chain and topologically situated in an ordered series. **No, it's our senses that carry out this intellectual work of putting things in order** (an example will make you understand better: when you're evaluating the amount of money deposited in a bank current account, you can, if you like, picture the dollars, pounds or pesettes, arranged in such a way as to be able to count them. But you know very well that this is an

illusion).

The immediate components of this chain ( $\Delta$ ) and ( $\Pi$ ) differ from each other by an infinitesimal angle  $d\theta$

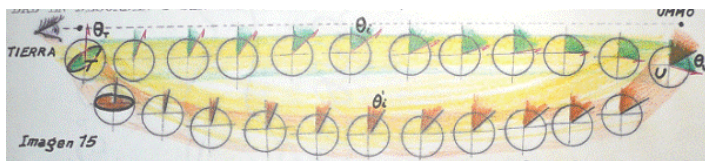
***Concept of geoid: the straight line.***

A hypothetical observer seeing the whole chain from the IBOZO ( $\Sigma_i$ ) would interpret such a chain as a straight line. You can also observe that a hypothetical traveller setting out from  $\Sigma_i$  in a "straight line" across the COSMOS would necessarily end up back at the original IBOZO.

In other words: what our senses interpret as a linear magnitude, i.e. a straight line, is actually a chain of IBOZOs. It's the illusory mental image our neurencephalon uses to synthesize and put in order this set of IBOZOs (which in the Universe are in fact "out of order" and without any definite location).

At the risk of repeating ourselves, we warn you of the didactic danger of believing that the IBOZOs in this chain are ordered in a straight line in the Universe. They are not. We're just saying that such IBOZOs are linked in Space, so don't assume that they have points of location.





If we consider in this image 15 a terrestrial observer linked to the IBOZO (T) and on our planet UMMO an observer linked to the IBOZO (U), we will say that there is a distance  $L$  between the Earth and UMMO **because in an arbitrary frame of reference there is an angular difference between the two IBOZOs**. (An angular difference that implies the existence of an almost infinite number of IBOZOs between them).

**But if we consider another reference system, we'll discover a second IBOZO chain, so that this angular difference will have varied** (in the drawings we represent these reference frames by the orange and green meridian planes). We would then say that the distance between UMMO and the EARTH is different: the distance  $L'$  is **less than the** distance  $L$  because the angular difference is smaller.

We can then conclude by saying that we define the straight line and its magnitude as a chain of IBOZO immersed in the UNIVERSE such that its OAWOO (ray-vectors) differ successively by an angle  $dq$  and are all oriented in a hyperplane  $H$ .

**You mustn't in any way think that a point on this line could be represented by an IBOZO, as we've already told you that an IBOZO in itself is meaningless. In any case, we'll define an elementary segment as a linked pair of IBOZOs.**

**It also refutes the concept of the geometric point that earthly mathematicians have introduced into your brains.** If you haven't understood this, it's because you haven't managed to assimilate the true meaning of our physics.

***Time and magnetic, gravitational and electrostatic fields.***

The IBOZO is much more than a factor that gives the exact meaning of cosmic distances. Our Universe is a Whole whose multiple factors we can appreciate, appearing to our sensory organs and physics instruments as static fields of Forces. Thus, we suspect the presence of a nearby star by the influence it exerts on a mass. We then define this influence as a gravitational field, or detect electromagnetic wave trains. The Universe presents itself to us as a substrate for phenomena as familiar as speed, force and the slow flow of time.

In particular, we attach a special importance to the size TIME. In the next few pages, we'll tell you more about this particularity. We'll tell you, for example, that Time can be likened to a series of IBOZOs whose axes are

oriented orthogonally to the OAWOOs (ray vectors) which imply distances, and which, if the axes are inverted appropriately, can result in **an observer in his new frame of reference appreciating as a distance what, in the old reference system, was measured as a time interval.**

You will then understand why an event taking place at a great distance from us **can never be simultaneous with another terrestrial event.** You'll also understand why a hypothetical object moving at the speed limit (you call it the speed of light) will shorten its distance on the axis of motion to a pair of IBOZO's.

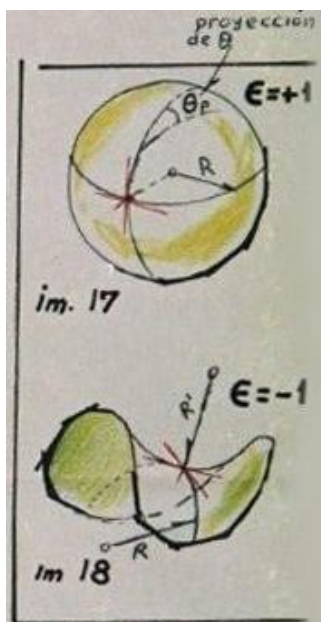
You'll also understand that what you call an atomic sub-particle, such as a neutrino, meson or anti-proton, with various attributes of mass, charge and spin, **are just multiple orientations of the same IBOZO.** That's why, if earthly physicists continue to spend their time detecting, evaluating and classifying all possible sub-particles, it will take billions of years to finish the job, since it's as sterile as giving a name to the infinite angles from which we can contemplate a star over the course of a day.

### ***The axial structure of the IBOZO***

Naturally, if the IBOZO were like a sphere or hypersphere, the different axes within it would intersect at one point. Such a mathematical model DOES NOT

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REALLY REPRESENT the IBOZO.



A preliminary definition of IBOZO is as follows: **An IBOZO is a cosmic elementary entity composed of a bundle of orthogonal axes that cannot intersect each other, linked to a set of independent IBOZO by relationships of an angular nature.** This is very difficult to understand if you continue to hold on to the classical mental image of Euclidean space with its latticework of points and lines.

Once we've reached this point, we'll use an educational image of a universe represented by a huge "swarm of dragonflies".

You can assume that these insects are multi-chrome. We can also see that not a single pair has the same color tones. We can see them twirling in such a way that we'll never know where one of them is at any given moment, because they're here and everywhere at the same time. They are green, magenta, orange, blue, gold, etc., all mixed together.

Now, suppose we had an organ of vision so acute and special that at a glance we could locate the millions of dragonflies of a single color (green, for example), and our brain was so developed that it was able to order them by shade, from light green to less luminous... But this is where the brain misjudges. Instead of perceiving an orderly pleiad of insects forming a rich range of green tones, we would contemplate a cold, abstract straight line: the brighter pair of light-green dragonflies acquires for our brain the prosaic character of the nearest extremity of this very long segment of straight line. The pair of greenish-blue dragonflies will be represented as the distant limit of this immense straight line.

To understand our Physical Model of the Universe, earthlings must perfect other mental images that have become topical for them since childhood. You must study other plurivalent forms of mathematical Logic.

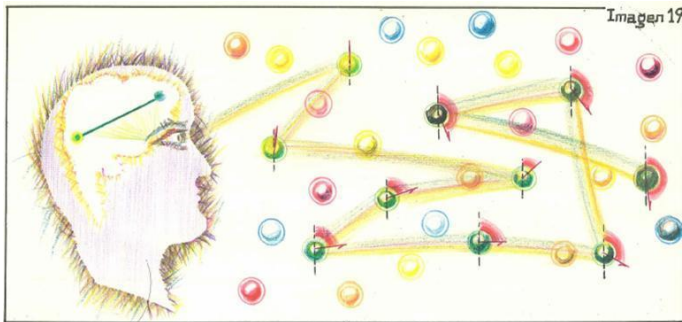
65

You must also understand that this image of a Physical World composed of atoms themselves composed of a multitude of atomic sub-particles occupying probabilistic positions at every moment, is a truth, but an insufficient and shallow truth. You must reject this absurd mental image of a moving particle as the material passage of that same particle from one point P to another adjacent P', in order to make room for the real concept of speed, which involves various rotations in two linked IBOZO's, rotations by which the first IBOZO of the pair, by inverting its axes, ceases to present itself as a subatomic particle, while the second orients itself to transform itself into a subparticle (as you call it) identical to the previous one : the result is an illusory effect of translation, rather as if two earthly magicians, separated by ten meters on a stage, were to put (one of them) a marked rabbit in his pocket, which would be pulled out by his partner a few moments later. It's easy to see that the rabbit didn't travel through the air, and that these are two identical rabbits.

**We're surprised to observe that, having studied wave mechanics exhaustively and observed that all time-dependent phenomena can ultimately be reduced to a series of sinusoidal, i.e. cyclic, functions, Earth physicists have not sensed an angular universe, clinging as they do to the rigid scalar mathematical model postulated by Euclid and his successors.**

But a correction of these concepts at the present time would hardly be positive for you. It's much better for the Earth's physicists to discover the truth more slowly, allowing time for spiritual values to take over from the aggressive instincts of certain economic oligarchies that rule in certain countries.

In image 19 below, you can see symbolically how the brain synthesizes the IBOZO's into an ordered scale according to their angular size in relation to one of them taken as a reference.



**Such a stimulus is transformed into the mental image of DISTANCE when there is no matter between the observer's eye and the body being contemplated.**

When man looks in a given direction, his visual field encompasses all the IBOZO's whose OAWOO's are oriented at different angles in a Field that you could symbolize mathematically as a hyperplane.

Insiders will understand that IBOZOs are not located at defined points, nor are the terms disorder or entropy appropriate for this model. If the green spheres symbolize a view in a given direction, the blue, red ones would represent as many other visual rays directed, for the human eye, in different orientations.

### **The concept of Time.**

The passage of time creates a psychological perception. Within our bodies, a complex series of periodic phenomena takes place, from blood circulation to processes such as fat metabolism. If we close our eyes, we continue to perceive that TIME is flowing thanks to the periodic rhythmicity of these thousands of physiological phenomena.

But the concept of time for the Earth physicist differs greatly from the perception analyzed by psychophysicologists. You see TIME as a dimension...

Our concept of TIME undoubtedly has new facets that you may not be familiar with. In the **first place, we don't think of TIME in the way you do**. Among other things, we can't conceive of an instant as a point on the axis of time. .

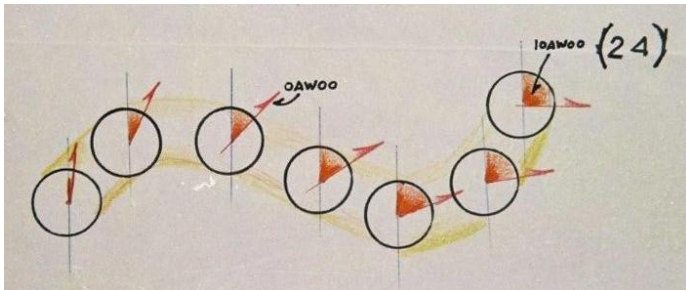
There's another aspect to this question that we'd like to emphasize. You consider that the highest speed that a sub-particle can reach in the COSMOS is 299,780 km/sec (the speed of light) and you consider this speed to be "CONSTANT".



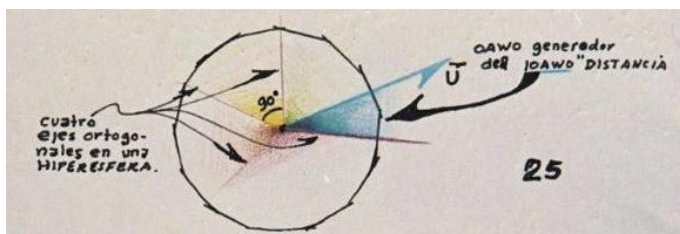
But all it takes is a change of frame or three-dimensional system for this LIMITED SPEED to vary significantly, to the point where the only reference that can reflect the change of axis is precisely the measurement of this speed or constant C.

We thus define a family of values extending from zero to a "mathematical infinity", each representing a defined referential system limited by the smallest possible angle between two OAWOO

We define a time interval  $\Delta T$  as a succession of IBOZO whose IOAWOOs differ from each other by constant amounts (24)



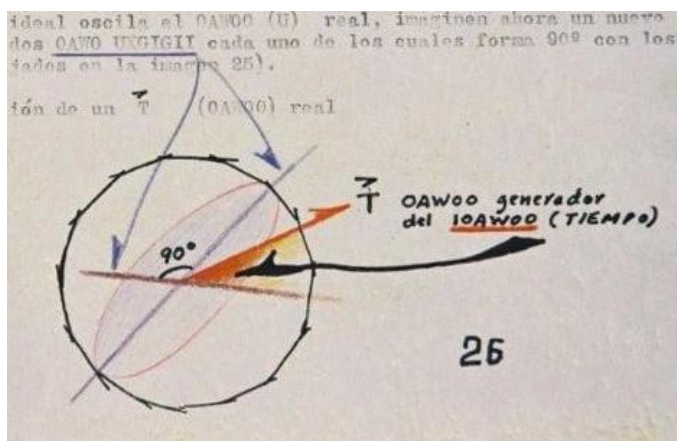
In other words, in an IBOZO we consider the four "axes" (OAWOO)



(Translation: 4 orthogonal axes in a hypersphere // OAWO generates IOAWO "distance")

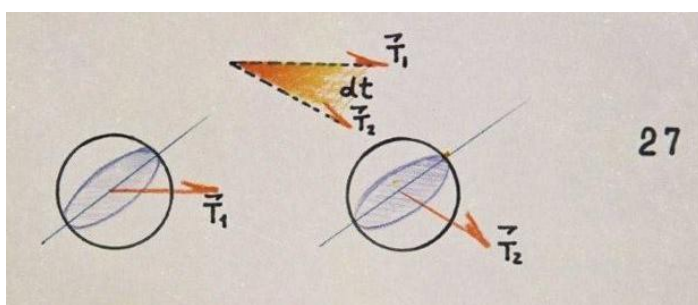
If the real OAWOO U oscillates within this ideal frame, imagine now a new referential system of two OAWOOS, each of them forming 90° with the four anterior ones

This new action framework of a real OAWOO (T) and those previously defined, define SPACE and TIME respectively (26)



( Translation: OAWOO generator of IOAWOO TIME)

Observe that the OAWOO (DIRECTING AXES) that define SPACE AND TIME have distinct degrees of freedom. The former can travel along IOAWOO (Angles-Space) in the three different orientations that correspond to the three typical dimensions of SPACE, while the latter is "constrained" to move along a single plane.



Two IBOZO whose OAWOO T1 and T2 axes differ by an angle such that there IS NO OTHER IBOZO T (in our UNIVERSE) located between the two, will define the smallest TIME interval.

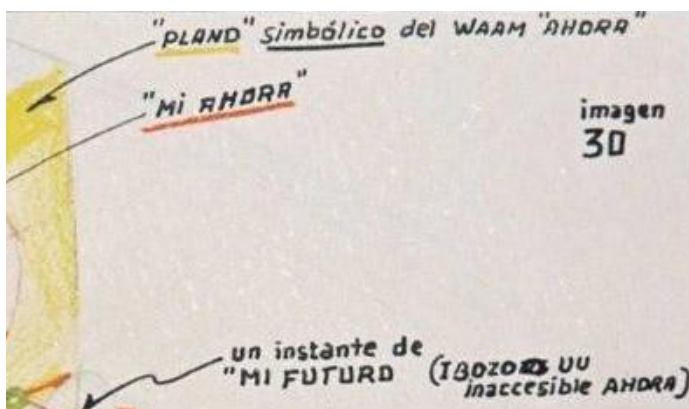
What is the flow of time? Is this flow an illusion?

Let's take any object: a piece of fruit. Although we haven't yet developed the concept of atomic sub-particles, we have already suggested in other documents that each of the atomic components is in fact an IBOZO. The fruit will be made up of water, carbohydrates, proteins and other chemical and organic components.

Each of these is made up of atoms, and these of sub-particles: each of these is an IBOZO with its OAWOO (axes) oriented in a particular way.

When we measure a microsecond interval on our watch, is the orange in our hand the same as the one we were holding the moment before? No, it's not the same, because the metabolic process within its cells has modified its characteristics.

If we consider the Universe as the integration of all IBOZO "past, present and future", we can represent (image 30) what we call "Me, now".



(Translation: symbolic "Plan" of the Universe "Now" // "Me" Now // An instant of "My Future" (IBOZO inaccessible "Now") // In a point "Far from Us" (Other Now), distinct from "My Now")

If "I" (an IBOZO among the billions that constitute me) find myself in a "point" P represented by an IBOZO with

its Tp (OAWOO) oriented vertically, what will happen tomorrow? "I" will be in T'p (another IBOZO) which I'll call future. But; what happens on the plane of "ME NOW" for another point distant from me by a distance d, i.e. a chain of IBOZOs? Quite simply, the orientation of its OAWOO Tu (time axis) will be different. So we can't say that TIME is simultaneous. For example, we can't say that "NOW" is happening on the planet MARS, because such a concept of simultaneity doesn't make sense, even though we're in the same frame of reference.

## **Elements of metaphysics**

### ***The soul***

*The soul the Ummans call BUAWA is dimensionless and timeless. It exists in a universe devoid of height, width, depth and temporality, devoid of mass and energy. In a sense, it cannot be said to be eternal, since to speak of eternity refers to time.*

*It is capable of storing and assimilating information from our existential experience (intellectual, emotional and sensory processes).*

*But if the soul possesses attributes that transcend our senses and measuring instruments, how did the Ummans achieve the feat of demonstrating its existence? How can we explore something that is empirically unobservable?*

*First of all, let's remember an essential axiom: science evaluates the existence of a factor according to the effects it produces; and the soul does produce effects within our material universe subject to the flow of time, since we "exist".*

**D 41-15**

Souls possess an entity of their own, they are ADIMENSIONAL and enjoy the freedom to create POLIFORM AND CONTRADICTORY IDEAS (if this were not the case they would have the same essence as WOA God) and this same freedom extends to being able to control the human body and through it, the WAAM BEINGS. The only difference is that we consider such BUAWAs to be composed and interrelated within this collective mind B.B.... (As an earthly comparison, you could imagine a jar of cherries in syrup: the example is crude because such fruits have volume, but the cherries would represent the BUAWA, the fruit skin: the OEMII and the syrup: the B.B. The symbolic tearing of this skin at a single point would represent telepathic transmission.

### **D 539**

We can scientifically prove that a few hours after the formation of the diploid zygote (fertilization), the OEMBUAW (O) is formed, a network of krypton gas (a sequence of atoms not linked by valence connections) that puts the unborn being in contact with its BUAWA (SOUL).

### ***Soul discovery on Oummo***

*The Oummain scientist responsible for this major discovery had detected the presence of krypton atoms deeply lodged in the hypothalamus of a young woman (it should be noted that not all Kr atoms are found in the*

75

*Hypothalamus).*

*Krypton is a rare, neutral, very stable gas, which does not normally interact with the environment, even a living biological one. Nevertheless, it's understandable that the discovery of the presence of a few atoms of krypton deep in the brain of an Oummain subject should have aroused the curiosity of a scientist to take a closer look.*

*On the equivalent of a computer screen, this scientist observed the probabilistic structure of the electrons in the corona of one of the krypton atoms, and the quantum jumps in energy they produced. Normally, any self-respecting electron that respects the laws of quantum mechanics follows a probabilistic function, i.e. it is governed by chance and its position and velocity cannot be measured at the same time: this is Heisenberg's uncertainty principle.*

*The scientist was astonished to discover that the electrons in question were distributed according to a simple law, a periodic function. What's more, the electrons' movements coincided with the nerve impulses emitted by the girl's cortex - impulses that drove her voluntary movements, of her arms and legs for example, and not her reflexes.*

*Precise measurements later showed the Ummans that the electronic movements preceded the patient's*



*neurophysiological reactions by a millionth of a second - in other words, they dictated orders to her organism!*

## **OEMBUAW**

*As a result, "something" sends orders to the body, which is as if under remote control. These krypton atoms act as a receiver/transmitter antenna, a vital interface between the physical body and the soul. Ummans call these atoms OEMBUAW. This chain of krypton atoms is a connecting channel between the brain and the soul.*

*Subsequently, they discovered that the soul not only lies outside the body, but also "inhabits" another universe, the Universe of Souls, which the Ummans describe as a static, frozen universe of "zero" speed, without matter or energy, which contains within it all the souls of the conscious, rational beings of the pluricosmos, i.e. those of human beings, but also of all the souls of the civilizations of our galaxy, our universe and all the other pairs of universes in the multiverse. On the other hand, they have found no connection with the Universe of Souls in animal species to date.*

*Important note: each soul corresponds to one and only one link with a living being in the multiple universe. As a result, there is no such thing as "reincarnation" (at least not as we understand it).*

## **Consciousness**

*So we have a soul that lives outside all space/time, and Earthlings are endowed with it, as the Ummans have verified. So how can we imagine our day-to-day consciousness, trapped in the straitjacket of time, in connection with a soul for whom time has no meaning?*

*To unravel this apparent paradox, the Ummans use a number of didactic metaphors:*

*1 - Imagine a little man immersed in time, i.e. throughout his life. Well, one way of representing him is to draw a pudding whose slice, when cut, has a human shape. This sausage represents the whole of man's life. In other words, his soul, for which time does not exist, acts not on the man's body as time goes by, but all at once along the length of the sausage.*

*2 - Another illustration to understand that time does not exist for the soul although it freely conforms the life of Man in the flow of time:*

*Imagine a flexible tunnel made of transparent plastic. It's nighttime, and a man is walking through the tunnel with a lantern for light. The tunnel is, of course, a metaphor for his life on Earth. The furniture in front of the man, in the dark and unlit by the lantern, represents the future. The furniture behind him represents the*

*events of the past, and here we can say that Man is equipped with a rear-view mirror: his memory retains a certain view of the past. Is it because man can no longer see the furniture far behind him, or because he can't yet see the furniture in front of him in the dark, that this furniture no longer exists? No. The present is the lantern that reveals reality, step by step, but past and future reality pre-exist and remain. So, if the future is already written, is free will a delusion? No. It's because the soul laid its tunnel on the earth in one go. It first saw the shape of the terrain, the hollows, the bumps, the hills, the trees and rocks to avoid; it saw the tunnels of other humans being laid here and there, it saw all this from the height of its timelessness and freely decided on its life path. This is obviously difficult to conceive, and we can only intuit it: this paradox is probably the consequence of a lack of knowledge and semantic imprecision.*

*What happens to us after death? To find out, we need to approach the universe of Planetary Metaconsciousness, the major universe of Creation.*

## ***Planetary Metaconsciousness***

*The Universe of Planetary Metaconsciousness covers all the functions of the notion of Paradise; but it is also much more than that, and covers all the functions of the collective unconscious.*

*The Universe of Planetary Metaconsciousnesses contains an almost infinite number of cells. Each cell represents a Planetary Metaconsciousness, which in turn is made up of several other consciousnesses (including those of the human beings inhabiting the planet in question).*

*As soon as a planet harbors life, in any of the universes that make up the pluricosmos, a Planetary Metaconsciousness exists in one-to-one relationship with it.*

*The Ummos have verified their model on Earth and highlighted our soul and our Planetary Metaconsciousness. We are indeed connected to a Planetary Metaconsciousness, which is different/separate from the Metaconsciousness of the Ummo planet.*

*However, they believe there could be a possibility of communication between each of the collective planetary consciousnesses, which would gradually produce a Universal Planetary Hyper-Metaconsciousness through coordinated negentropic action.*

### ***The different functions of a Planetary Metaconsciousness***

- *Receive information about the environment and biotope from all living beings, plants, animals and microbes living on the planet, and thus enable feedback between the creator and his creation.*

- *Receive from beings with souls the totality of information gathered by their souls: sensations (sight, hearing, touch, smell, taste + temporality), emotions (joy, pain, pleasure, etc.), intellectual processes.*

*This transmission between a planet's living entities and Planetary Metaconsciousness works both ways:*

- *The Planetary Metaconsciousness transmits the desired mutations to humans, animals and plants; this is biological evolution, orthogenesis. The BAYIODUU links the genome of a living being - human, animal or plant - to the Planetary Metaconsciousness, via 86 pairs of krypton atoms. These "a-quantic" krypton clusters are associated with the DNA of every living being.*

- *Planetary Metaconsciousness transmits form patterns to living beings via OEMBUAW.*

*Take the example of color for human beings: color doesn't exist as such. It is merely a neuro-psychological perception. The substrate of perception is actually a train of electromagnetic waves. The same goes for the material appearance of things, which is merely an*

*illusion. Imagine a lighter in your hand: you don't touch its surface, because in reality there are great distances between the atoms of the metal and the electronic clouds of the skin. So how come it doesn't fall out? It's because of the repulsion between the negative electric charges. Does this lighter look compact? In reality, the atomic nuclei making up the lighter are separated from each other in the same proportions as suns. You light the lighter. How does the light from the flame reach the cortex? It never arrives; it's coded impulses, electrical messages sent by the optic nerve that reach the brain. The brain decodes the message and constructs a mental scenario.*

*Let's go back to color: an electromagnetic wave corresponds to the color yellow, for example. All it takes is for its frequency to change, and your eye will perceive red or blue. If its vibration changes frequency again, we'll perceive it as heat, or sound. The outside world is an illusion created by our brain. It creates a mental representation of the world by applying to the perception of electromagnetic waves, which are the only reality in our universe, a kind of program supplied by the Planetary Metaconsciousness that enables us to set up a stage and visualize and feel the world, a world that is ultimately entirely virtual.*

*- The Planetary Metaconsciousness also subliminally transmits patterns of behavior to Man:*

*The Planetary Metaconsciousness, which records*

*everything that happens on Earth, is programmed to process this information as best it can, according to a schedule that integrates cosmic moral laws.*

*It transmits the results of these treatments to us, giving us direction for our lives. It's our famous little conscience, our intuition or even our guardian angel. Its life recommendations are addressed to the subconscious, leaving us free to choose.*

*This sounds ideal, but the Ummans point out that there's a flaw in the system: Planetary Metaconsciousness doesn't react in real time, and the advice it sends us may not always be adapted to the situation we're living in right now. In the same way that drawing up a correct balance sheet requires waiting for the accounts to be closed, and cannot be done on a day-to-day basis, establishing and compiling the right rules of behavior requires processing, the correct result of which is not immediate.*

*- It's the home of the souls of deceased entities: we can think of the Planetary Metaconsciousness as a cosmic central unit that processes information and enables souls to process their own information, i.e. to live, to exist. Knowing that these capacities are infinitely more powerful than those of our little brain, and that the Planetary Metaconsciousness has an unparalleled amount of information at its disposal, it becomes understandable to affirm, as the Ummans do, that it is a pure joy to integrate into the Planetary*

*Metaconsciousness; except of course in the case where the soul has freely chosen erroneous behaviors that are not in keeping with cosmic moral laws. Such a soul, which does not take universal laws into account, cannot be integrated directly into Planetary Metaconsciousness, as its distorted engrammed information would disrupt the magnificent harmony of the collective mind. A process of "reconformation" therefore takes place for this soul, and it is this process that is the equivalent of a purgatory self-induced by the very life we have led. The Ummans say: "it's when we live that we die". At death, we are somehow freed from this "illusory slavery".*

*- Planetary Metaconsciousness allows the deceased to send us subconscious messages.*

*- Planetary Metaconsciousness enables the emergence of an ability that is common on Ummo, but rare and unknown on Earth: telepathy. According to the Ummos, we are more or less cerebrally equipped for it, and there's no reason why we shouldn't be able to access it with the right training.*

*-The Ummans are telepathic and, according to them, we have all the necessary "equipment" to be telepathic too. If we don't use it, it's because the synaptic reflexes haven't developed, because we haven't bothered to use this faculty.*



*It should be pointed out that there is no direct connection, for a conscious being, between his soul and the Planetary Metaconsciousness. In fact, there are two distinct types of transmission via OEMBUAW, from brain to soul and from brain to Planetary Metaconsciousness. We need to understand this in order to explain the sequence of flows involved in the special process of telepathy.*

*The Ummans say they have not been able to verify any interconnection between different Planetary Metaconsciousnesses.*

### ***Pictorial physical description of the Planetary Metaconscious universe***

*Once again, this is a scientific discovery linked to non-quantum krypton atoms in the brain. The Ummans found that particular atoms received the same message, irrespective of the individual and at the same time, regardless of the distance between the individuals.*

*If we could see inside the universe of **Planetary Metaconsciousness**, we'd see filaments and nodules, a bit like neurons and synapses, formed of matter with the density of a neutron star. Here, the matter is not made up of atoms but of highly compressed particles with no electrons, and therefore no electrical charge. These*

*filaments oscillate in standing waves, synonymous with information.*

### ***The evolutionary function of living organisms***

*The Ummans tell us that the Darwinian conception of natural selection, which would steer species towards progressive improvement based on random mutations, is not sufficient. If this theory were totally valid, we would have to see involutions, genome modifications that would generate regressions, lethal or disabling mutations. And in the case of insects that adopt the exact color of the leaf, for example, we should see mutations governed solely by chance, giving rise to insects that are orange, red, yellow, blue and so on. Of course, only the most camouflaged would survive through natural selection, but the abnormal ones should also be born, in quantity, and we should observe their appearance, which is not the case.*

### ***The BAYIODUU***

*The Ummans' explanation of the laws of evolution is as follows: on each chromosome there is a chain of special atoms, the BAYIODUU, whose function is to link the genome of a living being to the Planetary Metaconsciousness via 172 atoms of "a-quantic"*

*krypton, 86 pairs in fact.*

*The BAYIODUU contains several sub-systems:*

*- First of all, 86 pairs of atoms are used to encode, for each chromosome, all the existing possibilities of organic beings that can be realized in nature, all the construction plans in the totality of our universe. These atoms are like pendulums that run in unison; synchronism between all living species.*

*- the 86 atoms per chromosome, have a dynamic function: firstly, they capture information from the cytoplasm, which informs them about the environment, and secondly, they alter the chromosomes, as and when necessary, following the pre-established and permitted coding of the genome provided by their paired kryptonic companions.*

*This is how evolution always takes place in a positive direction. :*

*So how can the cytoplasm hold information about the environment?*

*Firstly, the oxygen atoms in the cellular water undergo excitation of their electronic orbital layers according to what the living organism picks up from the ambient electromagnetic environment: the color of algae and rocks for a crab, for example. The dynamizing krypton*

*atom is able to capture this information from the external environment via the oxygen atom.*

*Secondly, the hydrogen atoms in the water contained in the cell's cytoplasm capture a range of electromagnetic radiation, particularly at the hydrogen frequency. Radiative variations would be memorized in time intervals of the order of a thousand years. Hydrogen atoms in cellular water are both receptors and memories, containing information from the very beginnings of life on the planet.*

*The report is incomplete: we know nothing of the mechanism linking the Krypton atom containing the codification of possible mutations, and the energizing Krypton atom, informed of the environment. We can imagine that something like an interrelation occurs between the two atoms, triggering the dynamizing atom to choose a mutation and send the mutation order to the chromosome carrying the genetic code.*

*We also know nothing about the role played by the memory of radiation variations in the interstellar hydrogen spectrum.*

*The role of cellular krypton therefore seems essential to the development of living forms and their connection with Planetary Metaconsciousness.*





## ***The God-Man***

*We learn very little about God (WOA) from the documents.*

*Indeed, the Ummans confess to us the impossibility of describing that which by definition cannot be defined. WOA is truly transcendent.*

### ***Extracts :***

"Our agnosticism leads us to refrain from defining and probing something as transcendent as WOA.

Our thinkers don't try to speculate around the essence of what is not accessible, for example WOA...

We love the Creator, but as He is not accessible to us, as He transcends our consciousness as our concepts of WAAM ... we project this love onto other EESEOEMII (our brothers)."

*The Ummans call themselves agnostics (the doctrine that everything beyond the experiential is unknowable - in other words, everything that is metaphysical by definition).*

### ***What else do they tell us about WOA?***

- WOA is dimensionless.

- *It coexists with ultimate reality.*
- *You can't say WOA was, or WOA will be, but WOA is.*
- *He is the only thinking being who does not distort ultimate reality by thinking about it.*
- *We, the inhabitants of the universe, are the co-creators of the universe, our thoughts helping to shape it. God's thought does not alter the universe as it is being created; in a way, God leaves it free.*

*Moreover, there is no ritual dedicated to God, no cult. The only expression of love and veneration for God is in the form of brotherly love, and in the severity of social compromise. Since they don't know God, they transpose this energy into following moral laws as closely as possible, and thank Him "for being".*

*The Ummans reproach us for our anthropocentrism. We have too much of a tendency, they say, to imagine God as a bearded man, and above all we lend him too much human behavior and reasoning.*

*Why does God tolerate evil is a leitmotif that recurs in all our religious questioning, whether Jewish, Christian or Muslim. But WOA is by its very nature inaccessible to our understanding. It is pure transcendence. And our questioning of God, which is in fact a questioning of Man, is irrelevant.*

## ***The God-Men***



*In their history, and in the history of other peoples in the galaxy, the Ummans have known some very special hominins who were evolutionarily ahead of the rest of the inhabitants, because they possessed an additional kryptonite link in their brains: a non-quantum link with God, in addition to the non-quantum links with the soul and Planetary Metaconsciousness.*

*This connection is of the informative type, meaning that the most sublime divine laws are brought to the mind of this "more-than-man", but this does not prevent this "more-than-man" from remaining free to make his own decisions.*

*This man or woman has a physical body quite similar to other men and women, but is distinguished by a genetic inability to reproduce (in other words, he or she is always born of normal parents), by great intelligence, and above all by this innate knowledge of moral laws. As on Earth, this particular birth occurred once on the planet Ummo.*

*This God-Man, whom they called OUMMOWOA, experienced access to the ultimate stage of biological brain evolution.*

*OUMMOWOA arrived at a point in their history roughly between our renaissance and the 20th century in terms*

*of technological development. It may have been 4700 years ago, but we can't be sure.*

*The stories of such charismatic, moral exemplars often cause upheavals in the societies in which they are immersed, if only because religious and political authorities often demonstrate a lack of morality. And so it is that the story of OUMMOWOA bears a striking resemblance to that of Jesus, in that he was a rebel, a revolutionary, an embarrassment to his civilization, and ended up condemned to death and tortured.*

*Indeed, wanted by the police for his seditious talks, OUMMOWOA eventually turned himself in and was tortured.*

*And this is where one of the most exemplary features of this type of God-Man comes into play:*

*While the torture process was underway, OUMMOWOA disappeared, his body vanishing into thin air. Seven eyewitnesses witnessed the dematerialization.*

*This dematerialization is explained at length in the texts: it's a physical phenomenon perfectly understood by the Ummans. The explanation we are given is that the thinking and conscious function of this God-Man reaches, at a paroxysmal moment, such a degree of power that the Planetary Metaconsciousness to which he is connected is endangered, and triggers his forcible repatriation within itself. Human beings are information*

*sensors for Planetary Metaconsciousness, in the same way that a microphone picks up sounds and sends them to an amplifier for processing. What we're witnessing here is a kind of feedback effect, caused by an over-sensitive microphone, which puts the amplifier and baffles at risk.*

*It can also be argued that the God-Man, whose intellectual and emotional processes are captured by the Planetary Metaconsciousness, puts the latter's free and gradual evolution at risk, since through the God-Man filter WOA's thoughts.*

*All this raises questions about our own Christian history: why the story of Christ precisely? Because the Ummayans have demonstrated a close kinship between OUMMOWOA and Christ.*

*The doctrines are similar, with the Ummans pointing out that Jesus never claimed to found a Church, and that Christianity was built by Men.*

*To conclude, there's a striking parallel between the dematerialization of OUMMOWOA and the ascension of Christ before witnesses 40 days after his crucifixion. Yes, but, you may object, the crucifixion killed Jesus, who resurrected in the meantime, which is a notable difference! FALSE, say the Ummans, who have investigated Christian history extensively, including in*

*the lands of Israel, Egypt and Jordan.*

*Wrong for several reasons. The first came to light when studying the history of the Sindon, the Holy Shroud. The Church is said to have discovered in 1898 through scientific study that the shroud, the true shroud according to the Ummans, was impregnated with blood from a living person, not a corpse. This implies that there was no resurrection, the supreme and founding miracle of the Church. In response to this potentially disruptive fact, the clergy decided to manufacture a fake shroud, which was obtained in 1928 from an iron mold heated to 230°C.*

### ***Questioning certain dogmas for the Church***

*Jesus could have been born a woman, a thousand years earlier or later: the biological law of evolution says that a God-Man must be born one day, without saying where on the planet or when.*

*So Christ was not "sent by his Father" to save mankind from original sin, which did not exist. He came to give the message of the need to love one's neighbor.*

*No original sin, no resurrection, no collective atonement (there's nothing to atone for, since there was no sin in the first place), no virginity of Christ's mother, an*

*irrelevant "New Testament", and finally a historical deception concerning the shroud and the life of Jesus carried out by the Church, the latter being aware, at least in part, of facts running counter to the dogma it continues to promulgate. In such an explanatory framework, the destabilization of the institution would be beyond doubt.*

### ***Future births of God-Men***

*When a God-Man is born, the Ummans tell us that there is a rejection effect: the Planetary Metaconsciousness does not authorize any further birth of this mutant on the planet before an extremely long time, in the range of several million years.*

*When this time has elapsed, the God-Men gradually begin to be born again. Like the first, they have no descendants, they cannot reproduce, and like the first, they do not die of old age, dematerializing at an intense moment in their lives.*

*Several centuries later, the births of these God-Men became so numerous that the human species in question was on the brink of extinction. These Men "evaporate", while Homo Sapiens reproduce less and less. And one fine day, the planet is emptied of its Humans. Humanity has completed its evolutionary cycle. Planetary Metaconsciousness has reached some kind of apogee and... What happens next remains a mystery.*

*The total duration of evolution from the first human being to the last appears to average 38 million years.*

### ***Life after death***

*"It's when we're alive, that we're dead."*

*We'll participate in the joys of existence and knowledge in an incredibly powerful way, by taking advantage of the information-processing capacities of Planetary Metaconsciousness, in place of our brains, and benefiting from the information coming from the hundreds of billions of human experiences we've already had.*

## *Neighborly relations and space travel*

### *Tweet O 6*

Life is everywhere. And of every civilized world around us, at least one is less than 17 a.l. away.

### *D 69-5*

An observer not too far away can observe the apparent instantaneous "annihilation" of a vessel of this type. This pseudo-disappearance can have two causes: as I said in the previous pages, at the instant OAWOOLEAIDAA when all the IBOZO corresponding to the enclosure delimited by the IITOAA change "axes" (OAWOO) in the three-dimensional frame in which the observer is placed, all the mass that is integrated into this enclosure ceases to have a physical entity. It's not that such mass is "annihilated", because the substrate of this mass is composed by the IBOZO or, in **other words, the mass is interpreted as a folding of the IBOZO chain**. Our Physics interprets this phenomenon as if the orientation of this depression or the folding of the constituent entities of space changed direction in such a way that the sensory organs or physical instruments of the observer are no longer able to perceive such a change.

At this instant  $t_0$  , the vacuum in the enclosure is absolute. There is not a single gaseous molecule and of course no solid or liquid particle, not even a subatomic particle (proton, neutrino, photon, etc.) that can be probabilistically located in this enclosure. Put it your way: the probability function is zero in  $t_0$  . However, such an unstable situation lasts only an infinitesimal fraction of time. The enclosure is subsequently "invaded" by energetic quantons, i.e. electromagnetic and gravitational fields of various frequencies are propagated within it, it is immediately traversed by ionized radiation and finally an implosion occurs when the external gas rushes into the void left by the "disappeared" structure. This implosion is the explanation for the "detonations" that some terrestrial UFO observers thought they heard on certain occasions after the apparent disappearance of the vehicle.

This disappearance of the UEWA from the viewer's gaze should not always be interpreted as an effect of this inversion process in a different three-dimensional frame. When observed at night, the vessels (at least ours) can be perfectly observed thanks to the luminescence generated secondarily by the structural coating. The light emitted by our UEWAs falls within the optical spectral band which, for the human retina, corresponds to the chromatic range from yellow to orange. Such luminescence can be cancelled out by the same UEWA, so that the vehicle appears to "fade", "fade out" or "fade



in". fade away" or "disappear".

### ***D 117***

The sum of mass and energy in all n space-time frames (Universe) is *CONSTANT*

### ***D 357-2***

In the three-dimensional WAAM in which we live, "things" are made up of IBOZO (I.U.). A bramble on Earth or an animal in Ummo are nothing other than networks of I.U.s. But we might think that such I.U.s, in their external reality, are located in the same order as the points in the image picked up by our neuro-encephalon. But this is not the case. We pick up angles defined by complementary I.U.'s. This "disordered" flow of data reaches the neural network, which orders it with reference to image patterns memorized in BUAWEBIAEII /B.B. (- *Planetary Metaconsciousness* -.) In this case, since the creation of WAAM-WAAM, B.B. acts as a universal form- and image-generating organ.

In this way, you will be able to understand that the shapes we see, the configurations of a square or the green color of a shrub on Earth, do not exist in the outside world as we perceive them, (but) only in the B.B. On the other hand, it is certain that there is a relationship or correspondence that you would call bi-univocal between a color (image in the B.B. and the

brain) and a photonic electromagnetic quanton from our WAAM.

Sequential patterns of bioelectric impulses in the encephalic neural network bear no resemblance to a triangle or the color orange.

If B.B. didn't exist, we wouldn't be aware of shapes and colors, but only of confused, diffuse, purely "emotional" impressions.

### **D 731**

The real Universe consists of a family of Cosmos pairs. In each pair of UNIVERSE-ANTI UNIVERSE, a type of mass  $+ M$  and  $- M$  predominates (the signs are conventional). What's more, each pair is characterized by the speed that a quantum or photon of electromagnetic energy reaches in a vacuum.

We call this sheaf of Universes WAAM-WAAM. We suspect that there really are an infinite number of pairs of Cosmos (we only really know a few), some of which we can access on our journeys between two points in our Galaxy. We know that the different Universes interact with each other. The singularities of one of them (concentrated masses  $\pm \sqrt{-m}$ ) influence the adjacent Universes (massless  $\pm \sqrt{-m}$ ).

Four of these Universes are of particular interest to you

and us. First, our own anti-Cosmos. In it predominates what you call Antimatter (Mass "approximately equal to" - M). It also contains small quantities of + M. Our twin cosmos causes disturbances in our own, resulting in folds in our "continuous" space-time. It's these folds that enable us to travel between planetary stars in less time than it would take to follow a photonic trajectory.

The disturbances between Cosmos are produced because in one of them is a type of mass that you would mathematically call "IMAGINARY" (in another three-dimensional beam frame). This imaginary mass has as its "rest" (maximum energy) velocity the velocity of an electromagnetic energy packet (photon)  $\pm \sqrt{c^2 - m^2}$ . The existence of this mass allows interaction, or mutual action, between Universes, although the imaginary mass mentioned is localized in only one of the members of the pair. Interaction would not be possible if matter were isotropically (uniformly) distributed, which obviously doesn't happen, except at the initial instant of the Cosmos.

**There are an infinite number of pairs of Universes (many of them in terminal phase) with sub-critical mass.** These Universes (like the others) were born with an infinite radius, isotropic mass distribution (cosmic crystal) and zero density. The radius was decreasing (the direction or sense of time was negative in relation to the present). But the disruption of adjacent cosmos led to the

formation of mass singularities: first, gas and dust nebulae, the future galaxies, which ceased to be isotropic.

In the first phase of these Universes (negative time), entropy decreases (it was initially infinite), density increases and their inhabitants observe a violet shift in their spectroscopic instruments. Galaxies would be rushing towards each other. We say that the second death occurs when the radius becomes zero. Mass remains constant, density infinite and unstable.

At this point, the entire Universe is reduced to an IBOZO network with all its components oriented at zero angle (zero radius) which, if we could perceive it, would appear to us as a point with infinite mass density (your cosmologist brothers on Earth have understood this, and it's absolutely certain).

What is not certain is that this so-called "Cosmion", or primordial Universe, is unstable and therefore explodes. If the adjacent Universes did not exist, and if there were no more than two types of mass (and not four) that would disturb this hypermass by throwing it out of balance, this would be the final stage of the Cosmos described. The initial energy input from this disturbance (which is inversely proportional to radius) accelerates expansion.

If we consider the constants  $S$  (a function of photon velocity in vacuum for this Universe, and therefore

related to mass) and Q, a WAAM-WAAM constant.

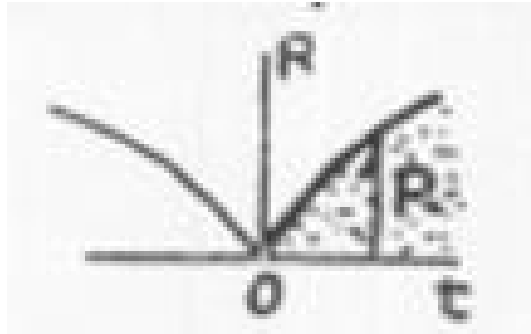
M is the global mass of the Cosmos under consideration. R is the radius of the space-time Universe (R should be considered not as linear, but as the radius of a hypersphere), (-) E is the energy supplied to the Universe in its initial stage (the formula undergoes a deviation and ceases to be exact for large radii, i.e. in an advanced expansion stage).

$$E = \frac{(S + \sqrt{M})B}{Q + R^3} \quad (B = \varphi \text{ de unidades empleadas})$$

(Note: B is a function of the units used.

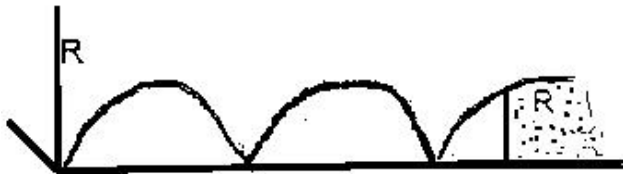
E represents the energy supplied at each instant. The total energy would be obtained by integrating between  $R = 0$  and  $R$  at time 0.680 IWU (the IWU is equivalent to about 185.5 Earth seconds) (From this value of the Time of the Universe, almost an "instant" after the explosion, the function quoted needs a large correction)

In the sub-critical mass Universe, its Radius continues to increase:



[In reality, it is a hyperspace with two radii of curvature (hypersphere (-)), its third "death" is an isotropic "crystal" hyperspace of zero density. In both phases of Time (first decreasing entropy, then increasing entropy ending with infinite entropy), this Universe has contained galaxies and negentropic "cells". (Intelligent humanities and planets with non-intelligent biological species - we mean non-human, since that's what intelligent means in this context).

**What happens with supra-critical mass universes?**  
 Their evolution is very different.



Their mass concentration at a point then evolves with decreasing density at first and increasing radius, but never reaching infinity as in previous Universes, but reaching a maximum value until the point where the sign reverses, entropy begins to decrease, average density increases until it collapses to a point of infinite density.

The WAAM considerations described in the previous paragraph can be applied to these WAAMs. In these WAAMs, too, the explosion is due to an energy input whose function is identical. As a result, galaxies and planets with biological networks also appear in these WAAMs. We ourselves have experienced four of these characteristic WAAMs.

Our anti-cosmos is well known to us. It's made up of masses of antimatter. If our UEWAs (nefs) didn't invert their IBOZOs in the (-M) direction, they could disintegrate on impact with any amount of cosmic gas or dust, releasing an immense amount of energy. The interaction between our two cosmos is very great, with large folds being observed in both Universes in their tetradimensional surfaces due to this mutual cause.

We cannot perceive with our instruments the imaginary Mass which is of two types:  $+\sqrt{-M}$  and  $-\sqrt{-M}$ .

We only detect secondary radiation produced by the IBOZO pairs that make up this mass class. Radiation or energy that you could compare to the shockwave of an

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airplane when it reaches a speed greater than M1 (supersonic).

Without the existence of such imaginary mass types, the WAAM-WAAM Universes would exist but would be isotropic; of zero radius and infinite density. WAAM-WAAM would be reduced to a family of super-dense, point-like "hyperatoms", so mutual interaction would not be possible. WOA would not be "intelligent" by generating a simple "crystal". There would be zero information in the entire Plural Universe. It makes no sense to talk about such an aberrant concept.

In the set of Universes, there are two "limit" Universes which are, however, "adjacent" (not in the usual geometrical sense that you give to this word, "adjacent" would mean = maximum interaction). These are: WAAM B and WAAM BB.

..../...

It may be enigmatic to you that imaginary mass $\pm \sqrt{-m}$  is not capable of interacting with the mass of the WAAM in which it exists, and yet can influence the "adjacent" WAAM by "boundary effect". I'm sure you'd like to know more about this living organism, the WAAM-WAAM, or the UWAAM (twin cosmos), which is adjacent to us and has negative mass. Undoubtedly, in this cosmological vision, the role of Ummowoa and Jesus will intrigue you. We've hardly mentioned that, in many WAAMs, there don't seem to be any OEMII,



although there is primitive life and there are no beings of imaginary mass  $\pm \sqrt{-m}$ , but there are antimatter beings in WAAMs where this predominates....

## **NR22**

### **Details of telepathic communication and space travel**

The mention of a delay in reception during a telepathic exchange between individuals located on two distinct cold stars seems suspicious. The indication given of the cause of this delay - interference due to the presence of imaginary matter in OUWAAM - should not lead you to conclude that this imaginary matter is interfering with the telepathic flow to distort or slow it down. You must understand that two distant points in the WAAM are subject to the incessant undulations of the space-time fabric induced by imaginary matter located in contiguous WAAMs - principally UWAAM - and that they could not be more than fortuitously on the same temporal ordinate. As they are separated by three-dimensional distances, they are separated by a temporal distance. It is therefore illusory to speak of instantaneity between the now  $M_T$  on Earth and the now  $M_0$  on UMMO.

Imaginatively, if we had a coherent link connecting the Earth to UMMO, like a bundle of waves, and assuming that information could transit through this link without linear velocity limitation ( $dx/dt = \infty$ ), the routing of this

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information in the three-dimensional frame would necessarily travel a path homotopic to the direct isochrone of the associated space-time frame. This isochrone, which is always shorter than the apparent three-dimensional distance (see note 1), will then be confused with the isodynamic line connecting the minimal entropic potentials along the actual path. In this fictitious case, the transmission of information would take a non-zero translation time exactly equal, in negative value, to the time shift between the respective ordinates of sender and receiver when the signal is transmitted. In this fictitious case, this would mean receiving the information before it has been transmitted.

In the real physical setting, information propagates along the minimum space-time undulation between Earth and UMMO at a speed dependent on the entropy flux, which is globally constant for the entire WAAM. Without the influence of the imaginary matter of contiguous WAAMs, the path followed would depend entirely on the topology of the WAAM, and the time shift would then be due solely to local curvature along this path. However, the propagation of information is also subject to the vagaries of WAAM undulations, which induce an additional time lag - positive or negative - between the transmission and reception of information. Thus, based on the isodynamic conditions we know to a fair degree of accuracy, we have been able to estimate an additional temporal deviation, maximized at three minutes,

between the time ordinates of our two planets at the moment of our people's entry into the fourth age of UMMO. Unlike the shift due to WAAM's spatial curvature, which we know how to calculate precisely, this additional shift can only be estimated, not measured exactly.

### ***Tweet O6 - 65***

The non-infinite character of WAAM-WAAM's potentialities is based on the sole conjecture, verifiable by any observer, that neither the mathematical zero nor its inverse (mathematical infinity) exist in absolute physical terms.

Our tetra-trihedral WAAM-WAAM mathematical model requires only 12 dimensions to express itself. Our physical, functional model considers only 10 dimensions: the dimensional trihedron constituting "time" (T) is reduced to a single axial dimension, around which the other 3 trihedra rotate.

In each of the other 3 trihedra, each dimension is defined angularly with respect to the T axis. The angular positions of the dimensions are separated by a minimum angular increment, verified experimentally, of around  $6.10^{-11}$  radian.

Below this increment, the dimensional vibrations merge into a single harmonic. In practice, therefore, there are

only around  $10^{11}$  distinct angular orientations between a dimension and the T-axis in the range 0 to  $2\pi$  in each degree of freedom.

Each combination of possible orientations through the 9 free dimensions constitutes a WAAM (universe).

The number of possible WAAMs is thus limited to a maximum of  $10^{495}$ . WAAM-WAAM is therefore limited. The emergence of potential within each WAAM is likewise limited.

### **06-67**

Each WAAM, including our Universe, with the exception of 2 limit universes, expresses itself in 10 dimensions, not all of which are perceptible to humans.

Each dimensional trihedron has 3 dimensions. You can imagine each trihedron as a pyramid, with a triangular base, whose edges are elastic and articulated at each vertex with 9 degrees of freedom, one of the vertices being articulated around the T axis.

Of each of the 3 free trihedra, no edge can assume the same orientation as any other, including, in particular, that of the T axis.

## ***Tweet O6 - 122***

*Q: If the IAGIAAIAOO (Toroidal Nebula) distance is 7900 light-years, how can I receive information about the coming folding in time?*

R : 7900 a-l with a UEWAautomatic.# 2 months of travel in a WAAM of large angular deviation

*Q: Is OAWOOLEAIDAA a change from WAAM?*

A: OAWOLEIIDAA:  $H(q_e, p_e, t) \rightarrow H(q_a, p_a, t^i)$

$t^i = t \Rightarrow \text{WAAM} \rightarrow \text{WAAM}$

$t^i \neq t \Rightarrow \text{WAAM} \rightarrow \text{other WAAM} (m^i = \pm m, \pm im)$

$t^i = -t \Rightarrow \text{WAAM} \rightarrow \text{OUWAAM} (m^i = -m)$

### ***Decoding the answer :***

*"H" is a Hamiltonian operator. The 2 indices (e) of Q and P undergo a double rotation.*

***So there are 3 "types" of OAWOLEIIDAA, as indicated in NR22...***

"To answer your questions explicitly,

[Type 1] we do not alter the time reference frame of our vessels to travel according to the isodynamic conditions

specific to and measured for this WAAM.

[Type 2] For the other WAAMs in which we can project ourselves by inversion of six angles axially to another fixed dimension, we simply list the various mass concentrations accessible to our recorders and try to pick up signals emitted by other forms of intelligence.

[Type 3] We sometimes temporarily project ourselves into UWAAM by reversing all the dimensional angles of the sub-particles by rotating them by " $\pi$ " radians. We travel locally to restrict the duration of our journeys when WAAM isodynamic conditions are unfavorable. All links with UMMO are then severed.

### ***Tweet 06-133***

We have two very simple models for estimating the number of EESSEEOEMMI civilizations in our immediate galactic neighborhood, whatever their evolutionary level. Each model evaluates the number of civilizations within a spherical spatial volume  $V$  centered on any one of them.

The IMOO model predicts a doubling of the number of civilizations when the volume of space triples, for a unit volume corresponding to a sphere with a radius equal to 16.79 a.l.

The WOAM model predicts a doubling in the number of

civilizations when the volume of space is multiplied by  $\pi$ , for a unit volume corresponding to a sphere with a radius equal to 13.36 a.l.

The IMOO model predicts a minimum number of civilizations within volume V. The WOAM model predicts a maximum number of civilizations within volume V.

### ***Tweet OW 3***

*Q: Was there a big bang? Does the big bang concept make sense? Are today's cosmologists on the right track?*

A: You have to expand its meaning to an infinite number of universes. WAAM-WAAM, then undissociated, began to divide into distinct subparts.

### ***Tweet OW- 4***

*Q: I don't quite understand the presentation of the W-W mathematical model in tweets O6-65 and O6-67.*

A: The three spatial axes are articulated/linked to the T axis, which in turn has a single  $\times 2\pi$  axis of rotational freedom.

### ***Tweet OW-5***

*Q: How is the WAAM number of  $10^{495}$  quoted in tweet O6-65 calculated?*

*R :  $(10^{11})^9 = 10^{99}$ .*

*$10^{99} * 10^{88} * 10^{77} * 10^{66} * 10^{55} * 10^{44} * 10^{33} * 10^2 * 10^{11} = 10^{495}$  WAAM potentialities.*

***Tentative explanation: D.V.'s proposal.***

*The factor  $10^{11}$  is easy to understand. They tell us in tweet 65 that the smallest possible angular deviation is about  $6.10^{-11}$  radian (this would be verified experimentally). Hence, dividing  $2\pi$  by this smallest angular deviation we find about  $10^{11}$  since  $2\pi$  is about equal to 6.3. This factor  $10^{11}$ , is therefore approximately the number of elementary rotations required to complete a full revolution ( $2\pi$ ), and is also the number of possible choices for setting an angle between 0 and  $2\pi$ .*

*After that, it's much less clear to me. Let's just say that, given the way the calculation is presented, one immediately thinks of a classic combinatorial or discrete probability calculation.*

*We are told (tweets 65 and 67):*

*- In practice, therefore, there are only around  $10^{11}$  distinct angular orientations between a dimension and the T axis in the range 0 to  $2\pi$  in each of the degrees of freedom.*

*- Each combination of possible orientations through the 9 free dimensions constitutes a WAAM (universe).*

*-... the edges [of each trihedron] are elastic and articulated at each vertex according to 9 degrees of freedom, one of the vertices being articulated around the T axis"*



*Hence the first factor ( $10^{119}$ ) to fix an angle for an axis in relation to the T time axis.*

*Next, I think we need to remember that we've just set one degree of freedom, so there are 8 left, hence a factor ( $10^{118} = 10^{88}$ ).*

*And so on, down to just 1 free degree of freedom, giving the final 10 factor<sup>11</sup>.*

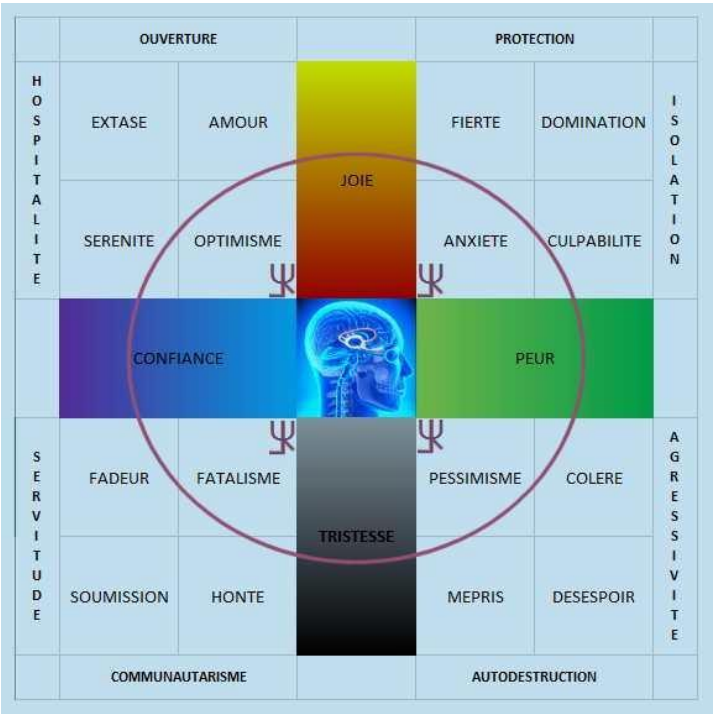
### ***Tweet OW-6***

*Q: How many OAWOs are needed to express each of the 3 trihedra? 4? and for time? 2? => IU have 14 OAWOs?*

*A: A W-referent generator OAWO is needed to define each trihedron. ( $\angle(x,W)=\alpha$ ,  $\angle(y,W)=\beta$ ,  $\angle(z,W)=\gamma$ )  
And another for T*

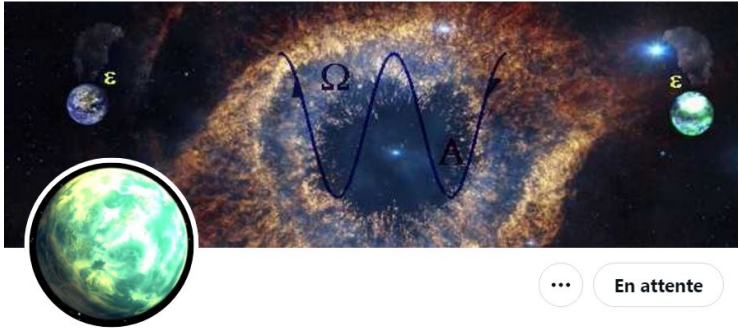
Conclusion

*Moral laws, good and evil*



## *Gardeners of the Universe*

← 312  $\alpha\omega$  :  $\alpha\omega$    
121 posts



312  $\alpha\omega$  :  $\alpha\omega$    
@312\_oay

The breath of WOA scattered the seeds of Life throughout the umpteen folds of WAAM-WAAM, so that they could take root anywhere. OEMMII are the gardeners of WOA.

*Moral laws are as present and necessary to the existence of the cosmos as the physical laws that determine the attraction of bodies and the chemistry of carbon.*

*Unlike physical laws, they are not deterministic in nature, and man is not obliged to submit to them. Man is free. Laws are subject to him, in different ways, and he is free to accept them or not.*

*These laws are not the same for everyone. They are adapted to the level of evolution of society at a specific moment in the history of a society or civilization. It's as if Man only picks up the laws that fit his system, through an "antenna template" effect.*

*These reflexive laws are introjected into the human social network in two ways:*

- by means of the Planetary Metaconsciousness (BUAWAA BIAEII.) which, as we saw earlier, processes the information sent to it by living Man, digests it, reformulates it according to cosmic moral laws and reinjects it subliminally into the social network, so that Man can take cognizance of it while retaining his free will.*
- Through God-Men (OEMMIWOA). Such Men are necessary for the proper evolution of a social network, in order to truly bring these universal laws to everyone's consciousness. The Ummans say it's still a physics problem. If these God-Men didn't exist, human societies*

would tend, despite the messages of Planetary Metaconsciousness, to involute, to self-destruct. Entropy would threaten. The certainty that everything will turn out all right is not a given once the God-Man has completed his mission. Civilizations can still self-destruct.

### ***The meaning of good and evil :***

*The Ummaine answer is that evil does exist, but not in the anthropomorphic form we're familiar with.*

*According to the Ummans, absolute evil is annihilation. Absolute good is total conformity to cosmic moral laws. Evil is entropy, good is negentropy.*

*Entropy is a loss of information. It is disorder that expands to a total emptiness of all substance. The opposite of entropy, negentropy, can be defined as a permanent gain of information. All living things are part of a negentropic process, and this is what distinguishes the animate from the inanimate.*

*The multiple universe that is being built responds to a negentropic process. Any entropic behaviour slows down its evolution, calling into question its nominal trajectory towards "the omega point".*

*Note that since Man is free, since Planetary*

*Metaconsciousness (B.B.) is free in its evolutionary path, since the multiple Universe is ultimately a great being endowed with freedom, annihilation is always possible: the total annihilation of life on a planet, in a galaxy, or even in a universe.*

*The Ummans also draw our attention to the interdependence of living things, which has incalculable consequences from a moral point of view.*

*A man who makes a moral error, who disobeys cosmic laws, not only harms those around him, but also disrupts the entire terrestrial social network, as well as all extraterrestrial social networks, by slowing down the multiple universe's progress towards fulfillment. That's why the Ummans are so hard on themselves, and so hard on our own behavior: for we are connected ("religare"), we are the nodes of a cosmic network, and everything one individual does reflects on all of us.*

*Within the multiple universe, the universe of Planetary Metaconsciousness is the boss. It's the brain of the multiuniverse, and it's also the hands that shape the totality of universes, through the imaginary mass (a notion akin to the "imaginary numbers" developed in mathematical science) that influences the physical structure of developing universes.*

*The pluriuniverse (WAAM-WAAM) is a great being born*

*of WOA's thinking, a great free being that is being realized, that is evolving towards a point of fusion of consciousnesses that we can't even envisage, and that is being realized thanks to a cybernetic-type feedback loop.*

*Put simply, the greater universe self-captures information about what's happening within it, and corrects and refines the actions it undertakes according to the results obtained, and according to its intention, its construction plan. It's a feedback loop essential to its evolution, in exactly the same way as our eyes watch what our hands are doing when they give birth to a clay pot. If a deviation from the intention is detected, a process of correction is initiated. The physicist and epistemologist Ervin Lazlo, in his theory of sub-quantum dynamics, has shown that the universe needs feedback to evolve in the right direction; this necessarily implies the existence of informative physics and therefore of an almost infinite speed to convey certain information. The Ummans say exactly the same thing.*

*According to the Ummans, the great universe is informed by multiple sensors. These are the eyes, ears, all the other senses and all the brains of the humans and hominins who populate it.*

*It is indeed our role to capture for the service of the universe. The role that "we and our soul" must play, to the best of our abilities, is to make an informative contribution to the universe of Planetary*

*Metaconsciousness (WAAM B.B.) This contribution is essential to the realization of the Great Work.*

*When we "experience" jasmine, we touch it, we smell it, for our own pleasure one might think. But pleasure is an illusion. It's actually for the service of the universe as a whole that we perceive, pleasure being only an incentive.*

*Our role is not merely passive. It's not just a matter of watching and passing on what we see to the great collective brain. According to the Ummans, we are co-creators of the universe. We actively participate, through our thoughts and our wills, in defining the goal, as it were. The universe will be what we make of it.*

"WOA (God) engenders the Pluricosmos (WAAM-WAAM) all at once, in all its (almost infinite) potentialities.

The thinking beings of the Pluricosmos materialize some of these potentialities.

Each thinking humanity as a unique part of the thinking beings modifies **the set of potential realities**) by interpreting one of the possible realities.

Each thinking humanity realizes its **reality** by modulating **the fabric of realizable potentialities**. It thus modifies **all potential realities** and informs WOA.

This information is transmitted and captured by the Planetary Metaconsciousness associated with each



planetary humanity.

In this way, the Pluricosmos organizes itself as it is generated by WOA. This process is both simultaneous and infinite. Time plays no part in it, being itself only a particular interpretation of each **reality**."

*"Man thinks, therefore I am", says the universe... This aphorism sums up Man's transcendent function in the universe, as seen by the Umman.*

*According to them, in our Milky Way Galaxy alone, more than 1.2 million planets have reached "Humanoid" evolution, and more than 18 million Humanities have existed to date, including those who have completed their 35-million-year evolutionary cycle. And in the billions of billions of other galaxies in "our" visible Universe? And in the 10 to the 426 other Universes whose speed of light differs by one epsilon?*

*We don't have all the answers yet, but..:*

***We have everything we need to pursue our dreams.***